

UNOFFICIAL COPY

ASSIGNMENT OF RENTS

LOAN # 428339-2 94693354

DUE 8/31

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THADDEUS J. CZAJKOWSKI AND DIANE CZAJKOWSKI AND WESLEY I. CZAJKOWSKI

In consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto LASALLE CRAGIN BANK FSB

its successors and/or its assigns, a corporation organized and existing under the laws of the THE UNITED STATES OF AMERICA (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any other right of use or occupancy of any part of the following described premises:

DEPT-01 RECORDING 923.50
100000 TRAN 8911 08/05/94 14148100
46340 + CJ # -94-693354
COOK COUNTY RECORDER

SEE ATTACHED RIDER

Commonly Known as 9650 GOLF TERRACE, DES PLAINES, ILLINOIS 60016
09-10-401-035

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of his assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may, in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 11TH day of JULY A.D. 1994

Wesley I. Czajkowski (SEAL)
WESLEY I. CZAJKOWSKI

Thaddeus J. Czajkowski (SEAL)
THADDEUS J. CZAJKOWSKI

Diane Czajkowski (SEAL)
DIANE CZAJKOWSKI

STATE OF ILLINOIS
COUNTY OF Cook

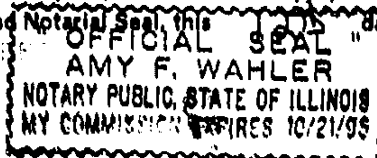
I, She Undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT

THADDEUS J. CZAJKOWSKI AND DIANE CZAJKOWSKI, HUSBAND AND WIFE AND

Wesley I. Czajkowski - Bachelor personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of July A.D. 1994



Notary Public

Rev. 08/07/94

DPS 578

BIDEN FEOM DESCRIPTION

20/3

P-730046-C7

LAND TITLE GROUP, INC.

94693354

23

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10/10/09

DPS 831

MAIL TO



RECORD AND RETURN TO:
LASALLE CRAGIN BANK FSB
5133 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60639

PREPARED BY:
MICKY HATFIELD
CHICAGO, IL 60639

09-10-401-035

Property of Cook County Clerk's Office

SEE ATTACHED RIDER.

RIDER - LEGAL DESCRIPTION

976933334

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9 4 6 9 3 3 5 4
Legal Description

Parcel 1:

The North 109 feet of the South 327 feet of the West 55.11 feet and the North 6 feet (except the West 55.11 feet and except the East 109 feet) of the South 327 feet and the North 27.50 feet of the South 327 feet of the East 109 feet, all being a tract of land described as follows: That part of the West 220.98 feet of the East 1194.09 feet (both as measured along the West 220.98 feet of the East 1194.09 feet (both as measured along the South line) of the Southeast 1/4 of fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, lying North of a line drawn at right angles to the West line of said East 1134.09 feet of the Southeast 1/4 of Section 10, ~~1478.52~~*feet North of the South line of the Southeast 1/4 of Section 10, in Cook County, Illinois.

*933.25

Parcel 2:

Easement as established in declaration of easement dated September 28, 1967 and recorded September 29, 1967 as document 20275873 and amended by instrument dated December 15, 1976 and recorded December 18, 1967 as document 20356696 made by LaSalle National Bank, as Trustee under Trust Agreement dated September 1, 1964 and known as Trust No. 31574 and as created by mortgage by Shirbert Newman and Beverly Newman, his wife to Austin Federal Savings and Loan Association of Chicago, dated February 16, 1968 and recorded March 4, 1968 as document 20419263; and as created by deed from Citizens Bank and Trust Company, as Trustee under Trust No. L-1000 to Shirbert Newman and Beverly Newman, his wife dated February 1, 1968 and recorded November 7, 1968 as document 20669131. For the benefit of Parcel 1 aforesaid for ingress and egress over the East 55 feet (except that part falling in Parcel 1 aforesaid) of the tract of land described as follow: That part of the West 220.98 feet of the East 1194.09 feet (both as measured along the South line) of the Southeast 1/4 of fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, lying South of a line described as follows: Commencing at a point on the West line of the aforesaid Southeast 1/4 1478.52 feet North of the Southwest corner of said Southeast 1/4; thence Easterly along a straight line 2572.03 feet more or less to a point on the East line of said Southeast 1/4 which is 1477.36 feet North of the Southeast corner of said fractional Section 10, all in Cook County, Illinois.

94693354