UNOFFICE COPY

04693333

MAIL TO

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) 682/2604795/(WALKER) PREPARED BY: Ontrak Services P. D. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

WHEN RECORDED MAIL TO: WEST STAR FINANCIAL CORP 1835 S. BERRY KNOLL BLVD CENTENNIAL PARK, AZ 86021

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: EDW.N. N. WALKER AND PAMELA WALKER, HIS WIFE Mortgagee: H2.(TI AND FINANCIAL SERVICES, INC. Loan Amount: 76,3-4.70
Date Of Mortgage: 05-74-90
Date Of Recording: 05-27-90
Pin Number: 21-31-215-008
Prop Addr: 8021 S. SOUT : SHORE, CHICAGO, IL 60617
Dodinstrument #: 90249529
SEE ATTACHMENT "A" FOR ECA', DESCRIPTION

DEPT-D1 RECORDING UEPT-UI RECURDING
UEPT-UI RECURDING
CAGE 48000 TRAN 8911 08/05/94 14:48:00
CAPOR COOK COUNTY RECORDER

94693356

and recorded in the	records of _COUP	County,	ILLINOIS
IN WITNESS WHEREOF,	the undersigned has can	used these presents to be	executed on
		0,	

'A' MORTGAGE COMPANY,
FIKIA AMERICA'S MORTGAGE COMPANY Deborah Vice Prevident

Vamle Mertz Assistant Secretery

STATE OF __MARYLAND COUNTY OF Frederick

before me, the undersigned, a Notary Public JULY 8, 1994 in said State, appeared Deborah L. Miller and Jamie Mertz personally known to me (or proved to me on the basis of satisfactory evidence) to an the persons who executed the within instrument as Vice President and Assistant Secretary A' MORTGAGE COMPANY respectively, on behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing executed Aham within instrument for the purposes therein contained and that such Corporation instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER COMMISSION EXP. 02 17:97) NOTARY PUBLIC

NOTARY

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J# R012.321057

UNOFFICIAL COPY

Mark State of a

Property or County Clerk's Office

95556936

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STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 582/2604795/(WALKER)

ATTACHMENT "A"

LOT 40 IN BLOCK 5 IN C. L. HAMMOND'S SUBDIVISION OF THE SOUTH HALF (EXCEPT THE WEST 24 FEET) OF THE NORTHEAST QUARTER OF THE NORTHEAST A 31.

I. IN COO.

COOK COUNTY CLORES OFFICE QUARTER OF 5400 JON 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

J = R012.321057