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PREPARED BY:

Mateak Services P. O. Box 1767 Frederick, 80 21705-3767

(800) 666 8725

STATE OF ILLINOIS

TORN/COUNTY: COOK (A)

Loan No. 881:958352 (HARRISÖN)

WHEN REGURDED MALL TO: STEVEN H HARRISON MARIA H HARRISON CHICAGO, IL 80825

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

MAIL.

ľO

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that contain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby in Uled and authorized to receive said payment, does hereby release, satisfy, and discharge from the He , force, and effect of said Mortgage.

Mortgagor: SI EVIN H. HARRISON AND MARIA H. HARRISON, HIS WIFE Mortgages ALLIED MORTGAGE CORPOHATION Loan Amount: 37,800,00 Date Of Mortgage: 06,29-87 Date Of Recording: 27-27-87 Pin Mumber: 14-28-305-021-1105

Prop Addr: 2740 PINE GF O/E #12F, CHICAGO. IL Doc Instrument #: 87409 D' C SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEFT-01 RECORDING

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COOK COUNTY RECORDER

and recorded in the records of

County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has cause, trese presents to be executed on . JULY 22, 1994

#### RESOLUTION TRUST CORFORATION

as conservator for Standard Federal Savings Association, transferee of Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

Ingric 3. Cronise Vice President

dil Diane Miller

Assistant Secretary

STATE OF MARYLAND

COUNTY OF Frederick 94694752

NOTARY PUBLIC

herore me, the undersigned, a Notary Public in said State, JULY 22, 1994 On this Ingrid G. Cronise Diane Miller and

appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be for persons who and Assistant Secretary executed the within instrument as Vice President

respectively, on behalf of Resolution Trust Corporation, as consequator for

Standard Federal Savings Association, transfered of RTC as receiver for

Standard Federal Savings Bank

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EVLEH COMMISSION EXP OZ 17 97)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE HILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J = R011.323099

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 481 958352 (HARRISON)

### **ATTACHMENT "A"**

UNIT NO. 12-F IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CHEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS SCAND ST IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 CE OUT-LOT "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 14 CF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN DOCK COUNTY, ILLINOIS: ALSO LOT 11 IN LEHMAN DIVERSEY MOULEVARD ADDITION IN THE SOUTH VEST 1.4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO TEE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 1, 1971 AND KNOWN AS TRUST NO. 42164 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 10, 1980 AS DOCUMENT 25386511 IND. MENDED AS DOCUMENT 25443785 RECORDED MAY 2. 1980. TOGETHER WITH AN UNDIVIDED 3272 PERCENT OF INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMEN) TORGEL ALL OF THE PROPERTY AND SPACE D SEI COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION).

J = R011.323099

94694752

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