

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

94694921

DEPT-01 RECORDING \$23.50
T#0888 TRN 9389 08/05/94 09:59:00
#9557 # JTB #-94-694921
COOK COUNTY RECORDER

94694921
94694921

SPACE ABOVE FOR RECORDER'S USE

CFC # 8644874 99-2/9007423

CORPORATION ASSIGNMENT - DEED OF TRUST

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

Bank of New York As Trustee for
CWMBBS, Inc., Series 1994-2
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/05/93,
EXECUTED BY: BRUCE BURKHART

HIS WIFE

TRUSTOR, TO TRUSTEE, 94694921
AND RECORDED AS INSTRUMENT NO. 94694921 ON 11/15/93 IN
BOOK 110, PAGE 110 OF OFFICIAL RECORDS IN THE
COUNTY RECORDER'S OFFICE OF COOK COUNTY,
IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

AS REFERRED TO IN DEED OF TRUST / MORTGAGE

GE

TAXES 21 000 000

PROPERTY ADDRESS: 13711 W. ...
CITY: ... STATE: ...

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 12/15/93 COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA | SS.
COUNTY OF LOS ANGELES | SS. BY

MADELEINE TASHJIAN ASST. SEC.

ON 12/15/93 BEFORE ME, C. BULOS PERSONALLY APPEARED

MADELEINE TASHJIAN ASST. SEC.

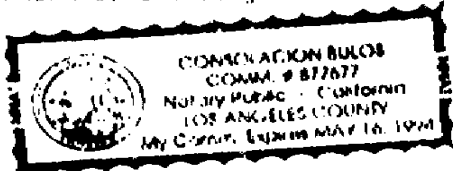
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE CR

PREPARED BY: Benjamin Karakhanian

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5/20/2021

Property of Cook County Clerk's Office

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PERMANENT INDEX NUMBER: 27-05-106-009

LOT 43 IN COUNTRYSIDE PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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691931

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