

UNOFFICIAL COPY

94696685

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2389 08/05/94 14:46:00  
#2314 AR \*-94-696685  
COOK COUNTY RECORDER

RELEASE DEED  
015-6438352

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROSE A. LODGE DIVORCED NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 1ST day of FEBRUARY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 91111401, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 35 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 FO SECTION 20, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-20-300-037

11538 SOUTH JUSTINE  
CHICAGO, ILLINOIS

94696685

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 5TH day of JULY, 19 94

*[Signature]* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, MARY L. PATTERSON  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 94

*[Signature]*  
Notary Public  
Commission expires 12-3-95

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

35

23 50

11/10/10

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Richard Harrison  
0333 N. Milwaukee

MAIL TO: [illegible]

#101

Chicago, IL 60646

ESTABLISHED BY THE NATIONAL BUREAU OF FIRE UNDERWRITERS

Property of Cook County Clerk's Office

RECORDED

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RECORDS