

610316-1
3-9-87

94696102

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

For value received, the undersigned, GILLDORN MORTGAGE MIDWEST CORPORATION

A DELAWARE CORPORATION
organized and existing under and by
virtue of the laws of the THE STATE OF DELAWARE

and authorized to do business in
ILLINOIS and having its principle office and place of business, City in
SCHALMBURG, State of ILLINOIS (Assignor) does hereby grant,
sell, assign, bargain, transfer, and set over unto the

FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation
organized and existing under the laws of the United States, (Assignee) its successors
and assigns, a certain Mortgage dated the 03RD day of MARCH,
19 87, made by Burbank State Bank, as trustee UTA DTD. 9-8-81 and known as trust #796
and recorded as Document Number 87-139338, to it, securing the payment of one
Promissory Note therein described for the sum of THIRTY SIX THOUSAND EIGHT HUNDRED
AND 00/100 (US\$ 36,800.00), together with the said
Note and the indebtedness thereon, and all right, title and interest in and to the premises
situated in the County of COOK, and State of ILLINOIS,
and described in said Mortgage as follows:

Property of Cook County

94696102 DEPT-01 RECORDING 423.50
#0888 TRAM 9445 08/05/94 12:33:00
#7690 #113 * -94-676102
COOK COUNTY RECORDER

PI# 28-04-301-014-1023
ADDRESS: 13933 JAMES DRIVE CRESTWOOD IL 60452

Which said Mortgage is recorded in the office of the Recorder of COOK
County, in the State of ILLINOIS

In Witness Whereof, Assignor has caused this instrument to be executed in its name
by its ASST. VICE PRESIDENT and attested by its
ASST. SECRETARY and its corporate seal
to be hereunto affixed this 03RD day of MARCH, 19 87.

INSTITUTION GILLDORN MORTGAGE MIDWEST CORPORATION

BY [Signature]
ITS: ASST. VICE PRESIDENT

02 22
00.00.00 ASST. SECRETARY
00.00.00 ASST. VICE PRESIDENT
ATTEST:
BY [Signature]
ITS: ASST. SECRETARY
STATE OF ILLINOIS
COUNTY OF COOK

I, CAROLYN G. HECKER, a Notary Public in and for
the County and State aforesaid, do hereby certify that ALAN SCHATZ
and CAROL HAIRRELL

who are personally known to me to be the same persons whose names are subscribed to
the foregoing instruments as such ASST. VICE PRESIDENT
and ASST. SECRETARY, appeared before me
this day in person and acknowledged that they signed, sealed and delivered the said
instrument of writing as their free and voluntary act, and as the free and voluntary act
of said GILLDORN MORTGAGE MIDWEST CORPORATION,
for the uses and purposes therein set forth, and caused the corporate seal to be thereunto
attached.

Given under my hand and notarial seal this 03RD day of MARCH,
19 87.

[Signature]
Notary Public

My commission expires: 04-06-87

This instrument was prepared by: GILLDORN MORTGAGE MIDWEST CORPORATION
1501 WOODFIELD ROAD, 4N
SCHALMBURG, IL 60195

RASM

LOAN NUMBER: KELLER

Notary Seal

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PARCEL I:

UNIT NUMBER 825 IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4, AS DELINEATED ON SURVEY OF LOTS 8 AND 9 IN SANDPIPER SOUTH UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,463,828 TOGETHER WITH PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

AND

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT NUMBER 22,570,315 AND SUPPLEMENTED BY DOCUMENT NUMBER 23,463,823 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011, TO KEVIN P. O'CONNOR RECORDED AS DOCUMENT 23,577,447 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
#8088 TRAN 9445 08/05/94 12:34:00
#790 # JB *-94-696102
COOK COUNTY RECORDER

94696102

Cook County Clerk's Office