IN CONSIDERATION of the payment of the debt named therein, the PLATTE VALLEY FUNDING, L.P.

DT TWENTY TWO (22) IN BLOCK SEVEN (7), IN NEW ENGLAND

## 94696165

hereby releases the mortgage made to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

by MICHAEL A. MANFRIN, A BACHELOR AND

LAURA SIELSKI, A SPINSTER

on the following described real estate, to-wit:

	VILLAGE UNIT THRESCUTHWEST QUARTER RANGE 10 EAST OF THE FIAT THEREOF OF TITLES OF COOLDOCUMENT NUMBER 2	R (1/4) OF SEC THE THIRD PRI REGISTERED IN C COUNTY, ILLI 1970819.	TION 18, townshingipal Meridain, THE OFFICE OF THE NOIS, ON SEPTEMENT TO THE NOIS, THE NOIS THE N	lp 41 NORTH, , ACCORDING T THE REGISTRAR	'O     AS  ING  477  08/05/  * -9 4-	94 13:04:	
	8 Greystone Court	c, Streamwood,	lllinois				
of Section County, State of of the records of sa		. Range corded in Book corded 5/9/86		M., COOK e Mortgages, pa <sub>ë</sub>	де		13
IN TESTIMO	ONY WHEREOF, the said	PLATTE VALLE	funding, L.P.			•	46
			0,		h	as caused	94696165
these presents to be day of July	pe executed by its presiden	•	e Seri to be affixed he	reto this 7th	•	<i>p3</i>	165
****	SEAL E		TE VALLEY FUNDIN		eneral Pa	rtner	
Witness:	The AMARIAN		Variable 12	~/			
	1- Roal A	_ By	KATHRYNE M. HEN	ON	Vice p	resident	
MICHELLE COOL	IDGE/Asst Secretar			<del>//</del> /	Cashler. S	Secretary	
STATE OF	NEBRASKA		On this 7th day	of July	19 <u>94</u> _ br	efore me.	
COUN	TTY OF SCOTTS BLUFF	} ss. th	e undersigned, a No	otary Public in a	ind for said	County	
personally came _		KATHRYNI	E M. HERRON	v	1ce Pre	sident of	
			Y FUNDING, L.P.		ta cor		
and acknowledged of said corporation	Vice known to be the Presiden i the execution thereof to and that the Corporate se	be his voluntary ac al of the said corpo	ct and deed as such o pration was thereto af	ifficer and the vo fixed by its autho	e above con pluntary act a rity.	iveyance. and deed	
Witness my	hand and Notarial Seal a	t Scottsbluff	In said county t	he day and yea	r last above g	written.	
JOANN HOLCE My Comm. Exp. Dec.	омв 27, 1996	-	Jo Ann Holcomb	46-1cors	Notary Pub	Nic .	
	pires the <u>27th</u> day			9 <u>94</u> .	(YOCATY TUD	nic.	
			Entered on nur	merical index a	nd filed for	r record	
County of		} ss.	in the Register				
day of		19 at	o'clock a	and	minutes	M.,	
and recorded in Bo	ok of		at page				

**UNOFFICIAL COPY** 

Property or Cook County Clerk's Office

94696165