

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5581 South Halsted Avenue, Chicago, Illinois 60629 (312) 431-3212

94696276

RELEASE OF MORTGAGE

Loan No. 616613-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SYLVIA KING, Divorced and not since remarried of the City of Chicago, County of Cook, State of Illinois and Shirley Mc Millen, a spinster all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2418686 to the premises therein described to-wit:

LOT 5 IN FRANCIS X. BUSCH'S RESUB OF LOTS 17, 18, 19 & 20 IN BLK 7 IN MURPHY'S ADD TO ROGERS PARK, IN THE SE 1/4 OF SEC 30, T 41 N, R 14, OF THE 3rd P.M.

Assignment of Rents Document Number 2418687.

DEPT-01 RECORDING \$23.50
746666 TRAN 3954 08/05/94 15:37:00
\$4153 & LC *-94-696276
COOK COUNTY RECORDER

Property Address: 1944 W. Birchwood, Chicago, IL 60626
Permanent Index Number: 1204000230000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of December, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nicki Pette*
Loan Servicing Officer

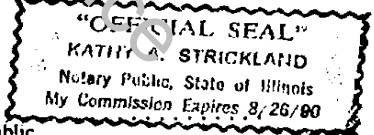
By: *Paula Taylor*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

94696276

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public

Recorder's Box No. _____

Mail to: _____

Sylvia King

1944 W. Birchwood

Chicago, IL 60626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13137

REGISTERED 92296790

23 50
208

RELEASE OF MORTGAGE

Case No. 875413 0

1. I AM NOT A PARTY TO THIS INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the foregoing instrument, to wit: the premises located in Cook County, Illinois, at the intersection of the North Branch of the Chicago River and the West Branch of the Chicago River, and more particularly as shown on the plat of subdivision of the premises...

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal of office at Chicago, Illinois, this 15th day of August, 1988.

Assignment of Rights Document Number 241887

DEPT-01 RECORDING
154000 IRRAN 2884 08/15/88 15:31:00
CHICAGO COUNTY RECORDER

13000000000
100 W. Birchwood, Chicago, IL 60618



TESTIMONY WHEREBY THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has released the mortgage on the premises described in the foregoing instrument, to wit: the premises located in Cook County, Illinois, at the intersection of the North Branch of the Chicago River and the West Branch of the Chicago River, and more particularly as shown on the plat of subdivision of the premises...

241887

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal of office at Chicago, Illinois, this 15th day of August, 1988.

Notary Public
Sylvia King

THIS INSTRUMENT WAS RECORDED BY

CHICAGO COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sylvia King

100 W. Birchwood

Chicago, IL 60618