CAUTION: Consult a lawyer before using or acting under this form. Notiner the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR		
Martha Oprea, a widow	NEET OF OCCUPATIVE	\$25.5
of the City of Chicago County of Cook	DEPT-01 RECORDING  1001111 TRAN 6204 08/05/ 100104 CG *54-	94 15:01:00
State of for and in consideration of	COOK COUNTY RECORDER	10
		:
CONVEY s and WARRANT s to		
Heather C. Dalin		•
(NAME AND ADDRESS OF (IRANTEE)	(The Above Space For Recorder's Use Only)	7
the following described Real Estate situated in the County ofState of Illinois, to w t:	Cook in the	
(see attached)		
L' CITY SO CHICAGO		ļ
REAL ESTATE TVANSACTION TAX		
* 5 DIFT. 61 D. 7. 5.0 *		
		[원 ]
Believe to the harmonia that the was been been been been died	94696332	AFFIX "RIDERS" OR REVENUE STAMPS HERE
	94020	LAMP
4		UE SI
		VEN
hereby releasing and waiving all rights under and by virtue of the Home	estead Exemption Laws of the State of	88
Illinois. 13-15-418-029	9-1001	ດວ
Permanent Real Estate Index Number(s): 13-15-418-024  Address(es) of Real Estate: Unit 201, 4125 N. Keyste	9-1047	90 9
Address(es) of Real Estate: Unit 201, 4125 N. Keyst	one Ave., Chgo., IL	× ×
DATED this19th	hday ofJuly19_94	AFF.
PLEASE (SEAL)	(SEAL)	
PRINTOR		
TYPE NAME(S)  BELOW (SEAL)	ha Oprea by Clific, W. W.	
	i, as attorney in act	
·	State Sign Speece	
State of Illinois, County ofss. I, the usaid County, in the State aforesaid, DO HEF	REBY CERTIFY that	
CLIFFORD W. OF	PREA	
personally known to me to be the same person		
IMPRESS to the foregoing instrument, appeared before sealed and deliver	red the said instrument as _his	
HERE free and voluntary act, for the uses and pur release and waiver of the right of homestead.		
	1	
Given under my hand and official SOFFICIALS, LINOENBAUM 9 th	_ day of	
Compression expires Notary Public, State of Bands Denute	Lindenbaum	
his instances was prepared by Ronald S. Shapiro, 450 S	Skokie Blvd., Northbrook,	
(NAME AND)	ADDRESS) Illinois 60062	
Podhalle Grimban Egg	URSEQUENT TAX BILLS TO	
(Name)	ather C. Dalin	
MLTO { 205 W. Randolph, Suite 1640	Nume)	<i>y</i> ,y/
	it 201, 4125 N. Keystone	אה

Chicago, IL 60641

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

TO

GEORGE E. COLE® LEGAL FORMS Warranty Deed

SCAL ESTATE TRANSFER IAG

AE COOK COUNTY

PAL ESTATE TRANSACTION TAX

REVENUE AND 5'94 CLEANS ACTION TAX

OF THE PARTY AND 5'94 CLEANS A C. E. E. C. E. E. C. E. C.

A Compactor Courts Office

(8)

Unit No. 201 and 17 as derinested on Survey of the following described Parvel of real estern (here nafter referred to as "Parcel"): Lots 11, 12, 13, and 14 in Kellogg and Mayer's subdivision of Lots 3 to 18 inclusive of Block 21, of Irving Park, a Subdivision of the South East quarter of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, and the North half of the North East quarter of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian, according to the Document thereof recorded July 31, 1890 as Document No. 1312459, Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Marquette National Bank Trust No. 3970, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 20977236, together with an undivided 3.55 per cent interest in said parcel (excepting from said parcal all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey), in Cook County, Illinois.

e of the

111191

PERMANENT INDEX NUMBER: 13-15-418-029-1001 PERMANENT LYDEX NUMBER: 13-15-418-029-1047

1,...

4 12 ch - 3 11 12 14

of County Clarks Office

## **UNOFFICIAL COPY**

par non tipo a filo de filo de la calenda de la calenda de la composición de la calenda de la calenda de la ca La calenda de la calenda d The Constant Butter of the Artist of the Art Line in the Indian of the one are mile of the one of the original original or the original ori As to the strong of the transfer of the second of the seco

Droperty of County Clerk's Office A STATE OF THE STA