Loan No 536431

## UNOFFIGIAL 4CORY

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by SALOMON D. ABRAHAM AND SAMIA ABRAHAM AND JACK J. SOLOMON to FIRST ILLINOIS BANK OF EVANSTON, N.A. bearing the date 08/05/91 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Page as Document Number 91398165 Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED P1# 13-12-214-053-1001

commonly known as:2626 W. BALMORAL #1 W CHICAGO, IL 60625

dated 05/01/94 FIRST ILLINOIS BANY OF EVANSTON NA NKA BANK ONE, CHICAGO, NA by BANC ONE MORTGAGE CORPORATION their attorney in fact

NANCY E. BLACKLEDGE LOAN ADMINISTRATION OFFICE

#23.50
T41111 TRAN 6204 08/05/94 15:17:00
#0936 # CG #-94-696364
COOK COUNTY RECORDER DEPT-01 RECORDING

STATE OF INDIANA COUNTY OF MARION

The foregoing instrument was acknowledged before me this 1st day of May, 1994 of BANC ONE MORTGAGE CORPORATION , by NANCY E. BLACKLEDGE Attorney-in-fact for FIRST ILLINOIS BANK OF EVANSTON No MKA BANK ONE, CHICAGO, NA on behalf of said CORPORATION.

Notary Public Commission expiresal

TRINA A. LESTER Notary Public State of Indiana County of Marion My Commission Expires February 11, 1997

when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94696364

Mail Jo:

Mr. + Mrs Salomon Aleraham of 2626 W. Balmoral # 1 W & chgo, al 60625

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## UNOFFICIAL COPY

UNIT 101 IN 2626 WEST BALMORAL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 976 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 977 IN WILLIAM H. BRITIGANS BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3 BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 TEXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT " B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1952 AND KNOWN AS TRUST NUMBER 14094 AND RECORDED OCTOBER 13, 1988 AS A RER W. DOCUMENT 88472250 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS.