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COOK COUNTY CLERK

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GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS
COUNTY OF COOK

VS. 94697416

*110-372-07 DATED
2/8/90 & CHANG KIL
LEE

The claimant, PARKER & MURDOCH, INC.
of WHEELING County of COOK State of ILLINOIS

hereby files a claim for lien against AMERICAN NATIONAL BANK T/U/T * thereafter referred to as "owner"), of COOK County, Illinois, and states:

That on JANUARY 1 19 94 the owner owned the following described land in the County of COOK State of Illinois, to wit: LOT 23 IN EDGEBROOK PLANNED UNIT DEVELOPMENT IN THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 9, 1978 AS DOCUMENT NO. 244,18837 AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED MAY 23, 1986 AS DOCUMENT NO. 85033686, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-01-302-046-0000
Address(es) of premises: 1889 GREEN LANE NORTH A/K/A 1889 EDGEBROOK

That on JANUARY 1 19 94 the claimant made a contract with said owner (1) TO PROVIDE MANAGEMENT SERVICES, RENTAL SERVICES, MAINTENANCE AND REPAIRS TO THE APARTMENT BUILDING HEREIN.

(2) PAY ALL COSTS AND EXPENSES IN CONNECTION WITH MANAGEMENT AND MAINTENANCE FROM JANUARY 1, 1994 THROUGH JULY 31, 1994.

for the building (3) erected on said land for the sum of \$ 6,439.57 and on JULY 31 19 94 completed hereunder (4) ALL SERVICES REQUIRED TO DATE

DEPT-02 FILING \$15.50
1:00PM TRN 4057 08/08/94 11:00
\$6295 EB *-94-8416
COOK COUNTY RECORDER

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____ 19 ____ (5)

That said owner is entitled to credits on account thereof as follows, to wit: NO PAYMENTS MADE ON ABOVE AMOUNTS DUE

leaving due unpaid and owing to the claimant, after allowing all credits, the balance of SIX THOUSAND FOUR HUNDRED THIRTY NINE & 57/100 Dollars.

for which, with interest, the claimant claims a lien on said land and improvements.

PARKER & MURDOCH, INC.

(Name of sole ownership, firm or corporation)

By _____

1. If a claimant made with another after the owner, debtor, etc., a contract with some person and the additional claiming, certified by and signed by the claimant, etc.
2. If a claimant made with another after the owner, debtor, etc., a contract with some person and the additional claiming, certified by and signed by the claimant, etc.
3. If a claimant made with another after the owner, debtor, etc., a contract with some person and the additional claiming, certified by and signed by the claimant, etc.
4. If a claimant made with another after the owner, debtor, etc., a contract with some person and the additional claiming, certified by and signed by the claimant, etc.

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State of Illinois County of COOK

The affiant, OF PARKER & MURDOCH, INC.
being first duly sworn, on oath deposes and says that he is PRESIDENT

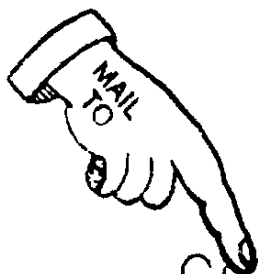
the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 29th day of July 1994

Peggy L. Reyes
Notary Public

OFFICIAL SEAL
PEGGY L. REYES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-22-98

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Mark Peterson
c/o Parker & Murdoch
515 N. Wolf Rd.
Wheeling, IL

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