Loan No. 009198-3

94697529

Illinois Indiana Minnesota

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Margaretten & Company, Inc., a corporation organized and existing under the laws of Virginia, certifies that a real estate mortgage now owned by it, dated September 24, 1992, made by Adrianna Petri as mortgagor(s), to Margaretten & Company, Inc. as mortgagee, recorded on October 28, 1992, as Document No. 92801155, in Book No. ---, Page No. ---, in the office of the Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

PROPERTY ADDRESS: 8559 W. Ruscher Avr. # A65 Chicago, K- 606570-1323

-Legal Description on BackDEPT-01 RECORDING \$23.00
T\$0004 TRAN 5128 08/08/94 10:15:00
\$8193 \$ 1.5 \$ \$ -94 -69 75:29
COOK COUNTY RECORDER

PIN# 12-11-121 031-1006

Date: July 21, 1994

Margaretten & Company, Inc.

WITNESSED:

Petri Refi, 93090162

Mary B. Kirkland

Robert D. Steele Second Vice President

largaret Thedieck Assistant Secretary

STATE OF VIRGINIA) \$\$

COUNTY OF HENRICO

The foregoing instrument was acknowledged before me, a notary public commissioned in the State of Virginia, this July 21, 1994, by Robert D. Steele, Second Vice President, and Margaret Thedieck, Assistant Secretary, of Margaretten & Company, Inc., a Virginia corporation, on behalf of the corporation.

> Joyce D. Sullivan **Notary Public**

My commission expires: June 30, 1996

This instrument prepared by: William Hicks Margaretten & Company, Inc. 2810 N Parham Road Richmond, VA 23294

ASM90-A/MH/dr

GOLDEN TITLE

23300

7881.1

To: Adrianna Petri, @ Property

UNOFFICIAL COPY

LEGAL DESCRIPTION FOLICIES

Unit A-6-5 in Birch Tree Manor Condominium No. 1, as delineated on the survey of the following described parcel of real estate hereinafter referred to as "Parcel" $^{\rm HH}$

Lots 1, 2 and 3 and the West 16.33 feet of Lot 4 in Nordica Building Corporation Subdivision Unit No. 3, a subdivision of the South half of the South half of the West half of the Northeast quarter of the Northwest quarter of Section 1), Township 40 North, Range 12, East of the Third Principal Meridian, in cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominius made by Nordica Sulfiding Corporation, an Illinois corporation, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22022477, as serviced from time to time, together with its undivided percentage interest in #8'dl percel (excepting from said percel the property and space comprising all' of the Units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.