\$27,00

COUNTY OF

COOK

And Release of Mortgage

Loan No. #0111013586

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

OTH.

of Rents dated the

, and recorded in the Recorder's

the undersigned, a Notary Public

94697583

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ADUA PROSPERI, A WIDOW AMEDEO BERNARDI AND ALDA BERNARDI, HIS WIFE

MARCH

ILLINOIS and State of of the County of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

REGISTRARS 6тн. MARCH , A.D. $19^{\,69}$, and recorded in the HIMEN UNITY Office of day of

> County, in the State of ILLINOIS , in book COOK

, as document No. #2457038 of records, on page , and a certain Assignment

, 19 69 ILLINOIS Office of COOK County, in the State of , in

#2457039 book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT TWO (2) IN SZCZESNY'S C.F.BERLAND SUBDIVISION OF PART OF THE SOUTH HALF (1) OF THE NORTH HALF (1) OF THE NORTH EAST QUARTER (1) OF THE NORTH WEST QUARTER (1) OF SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MENIUTAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1962 AS DOCUMENT 2062395. DEPT-11 RECORD-T

P.I.N. #12-11-103-014 T95555 TRAH 2977 08/08/94 10:54:00 60656\$3736 \$ GV PROPERTY ADDRESS: 8506 W CATALPA AVE., CHICAGO IL *--94--697583 COOK COUNTY RECORDER

COOK situated in the CITY CHICAGO , County of State of ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be vereto affixed, and has caused its name to be VICE signed to these presents by its President, and attested by its Secretary, this

A.D., 19 94. JULY

day of IST.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST:

Surgoile Secretary President ILLINOIS STATE OF

Agnes Czajkowskyj

MARIA CORDON

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

VICE personally known to me to be the President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
GARY M. SMOGOLSKI personally known to me to be the

personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth. IST. JULY GIVEN under my hand and Notarial Seal this day of

THIS INSTRUMENT WAS PREPARED BYOFFICIAL Agnes Czajkowskyj AGNES CZAJKOWSKYJ

MAN CHICAGO IL 60647 2900 N WESTERN AVE NOTARY PUBLIC, STATE OF ILLINOIS CHICAGO IL 60647 MY COMMISSION EXPIRES 2/28/98 For the protection of the sweet this release shall be filed with the recorder of deeds in

office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

reavease

Property of Cook County Clark's Office

一方となる 一切人

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, _	Agnes Czajkowskyj, Payoff Clerk	, being first duly sworn
	AME AND TITLE; oath, states:	and the same of th
1.	That notification was given to	PROPSERI/BERNARDI , at
	8506 W. CATALPA AVE	who are the owners of record
	on Certificate No. #1078689	, that a release of
		was presented for
	filing on JULY 1,1994 (DATE)	
2.	That presentation to tra Regist:	ar for filing of a Release
	of Lien or Mortgage would cause	the property to be withdrawn
	from the Torrens system and reco	rded with the Recorder of
!	Deeds of Cook County.	2
	Agnes Czajkowskyj , declare	
that I have examined this form and that all statements included in		
this a	affidavit to the best of my know	ledge and belief are true,
correc	ct, and complete.	
	AZ AZ	gues Czaskowskieg
me by	the said Affiant ST. day of JULY	9r.C.G.

Notary Public

Polende

"OPFICIAL SEAL"

Barbars Palucha

Notary Public, State of Illinois

My Commission Expires 7-12-84

FORM 3001

UNOFFICIAL COPY

Property of Cook County Clerk's Office