DEED OF RELEASE (Corporation) The HUTCH 1594? S. HURDEN VENUE TINLEY PARK, IL 60477

a Corporation, organized and	existing under the	laws of the State of	DELAWARE	,
and having its principal place	of business in	CCOK		County,
ILLINOIS	, owner and h	older of the note evid	lencing the debt	secured by
(State) mortgage executed by <u>WI</u>	LLIE B. COLEMAN			
datedDECEMBER 11				•
in the office of the <u>RECORDER</u> (Recoi under Document No.0302339	OF DEEDS of of ding Officer) 1 in Book	CGOK (County) at Page		e) ue received,
does hereby release in full fro	m the lien and effe	ct of said mortgage o	r deed of trust th	ne following
property therein described, to	-wit:			-
LOT 34 IN AUGUST BFRYE' OF SECTION 29, TOWNSALP IN COOK COUNTY, ILLINO1	38 NORTH, RANGE			- 1
PIN: 20 19 306 010	C	. 1	EPT-11	
AKA: 7629 S. BISHOP ST CKICAGO, IL 6062		. 1	#A013 TRAN 754	11 98/98/94 19:3
GRICAGO, IL 0002			#0179 # СТ +	×94697
		· ·	COOK COUNTY F	RECORDER
in Witness Whereof, th	ese presents have t	been สหลัดนted under t	he seal of said (Corporation,
pursuant to due authority, thi	s <u>29</u> day	of JUNE	, 19 <u>94</u>	
Allestin Daw 300	ut	CCMMERCIAL TRE	DET LOANS, INC	C
G. A. WAWRZYNIAK AS	sistant Secretary	J. R. John	Vic	e President
(CORPORATION AC	KNOWLEDGEMENT	7,0	235/1
State of ILLINOIS County of CCOK	} ss		0,50	. "
On this	lay of JUNE	, 19 <u>94</u>	A.D., before me	appeared
J. R. DRAKE		to me personal	ly known, who b	einy by me
duly sworn, did say that he is	the Vice President	of CCMMERCIAL CREE	IT LOANS, INC	•
		, aDELAWARE	C	Corporation,
and that the seal affixed to th	e foregoing instrum	ent is the corporate	seal of said corp	oration and
that sald instrument was sign	ed and sealed in be	half of said corporati	on by authority o	of Its Board
of Directors, and said		J. R. DRAKE		
acknowledged said instrumen	t to be the free act	and deed of said cor	poration.	
In Witness Whereof, I h	ave hereunto set m	Thand and affixed my	notarial seal at r	ny office in
CCOK (County)	OFFICIAL INDIVIDUAL	TIL'INOIS		<i>y</i>
(county)	Notary Public.	(SIO) 1/24/94 Expires 1/24/94	Λ	β
My Commission Expires:	My Commission		will a fell	
•)~~~~	Notary Public	or said County a	and State

CCC 3598-E Printed in U.S.A. 7/80

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