ILLINOIS , owner and holder of the note evidencing the debt secured by Gisten mortgage executed by ISABELINO HERNANDEZ AND AGRIPINA HERNANDEZ Stated MAY 30 , 19.90 , and recorded JUNE 1 , 19.90 , and recorded MAY 30 , 19.90 , and recorded JUNE 1 , 19.90 , and recorded MAY 30 , 19.90 , and recorded JUNE 1 , 19.90 , and recorded MAY 30 , 19.90 , and recorded MAY 30 , 19.90 , and recorded JUNE 1 , 19.90 , and recorded MAY 30 , 19.90 , and recorded JUNE 1 , 19.90 , and recorded MAY 30 , and rec	Corporation, organized and existi	ing under the laws of th	e State 9 DE	(A)O	.
Inortgage executed byISABELINO_HERNANDEZ_AND_AGRIPINA_HERNANDEZ_ Interpolation				County,	
Interest of the second by 15ABELINO HERNANDEZ AND AGRIPINA HERNANDEZ Interest of the RECORDER OF DEEDS of CCOK (County) (State) Interest of the RECORDER OF DEEDS of CCOK (County) (State) Interest of the RECORDER OF DEEDS of CCOK (County) (State) Interest of the RECORDER OF DEEDS of CCOK (County) (State) Interest of the RECORDER OF DEEDS of CCOK (County) (State) Interest of the RECORDER OF DEEDS of CCOK (County) (State) Interest of the Recorder Of Deeds of County (County) (State) Interest of the Recorder Of Deeds of County (County) (State) Interest of the Hernander of County (County) (State) Interest of the Northeast of Section 2, Township 39 North, Rance 13, East of the Third Principal Meridian, In Cook Sounty, Illinois. In Witness Whereof, these presents have been produced under the seal of said Corporation, oursuant to due authority, this 30 day of JUNE (COUNTY RECIREER) In Witness Whereof, these presents have been produced under the seal of said Corporation, oursuant to due authority, this 30 day of JUNE (COUNTY RECIREER) CORPORATION ACKNOWLESSEMENT 9697956 State of Illinois (COOK (COUNTY OF COOK (COUNTY OF COOK (COOK (COUNTY OF COOK (COUNTY OF COOK (COUNTY OF COOK (COOK (COUNTY (COOK (COOK (COUNTY (COOK (ILLINOIS	, owner and holder of th	e note evidencin	g the debt secured by	, .
In the office of the RECORDER OF DEEDS of COUNTY (Recording Officer) Inder Documer's No. 92257035 in Book at Page for value received, loss hereby releases in full from the lien and effect of said mortgage or deed of trust the following property therein described, to wit: OT 18 IN BLOCK 4 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST OF THE NORTHEAST OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS. PIN: 16 02 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 02 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 16 00 223 021 THOUIS TRAN 7541 08/68/94 10 PIN: 20 223 021 THOUIS TRAN 7	ortgage executed by <u>ISABELING</u>	O HERNANDEZ AND AGRI	PINA HERNANDEZ		
Index Document No. 90257035 in Book	ted MAY 30	, 19 <u>90</u> , and recorded	JUNE 1	, 19 <u>.96</u> ,	
CORPORATION ACKNOWLESCEMENT CORPORATION CORPORATION ACKNOWLESCEMENT CORPORATION C	the office of the RECORDER OF 1 (Recording Officer Document No. 90257035	DEEDS of CCOK (Corning Book at	unty) Page	ILLINOIS (State) , for value received,	
OT 18 IN BLOCK 4 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST OF THE NORTHEAST OF SECTION 2, TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCCOUNTY, ILLINOIS. PIN: 16 02 223 021 T#8013 TRAN 7541 08/98/94 18 PIN: 16 02 223 021 T#8013 TRAN 7541 08/98/94 18 PIN: 16 02 223 021 T#8013 TRAN 7541 08/98/94 18 PIN: 16 02 223 021 T#8013 TRAN 7541 08/98/94 18 PIN: 16 02 223 021 T#8013 TRAN 7541 08/98/94 18 PIN: 16 02 223 021 T#8013 TRAN 7541 08/98/94 18 PIN: 25 25 25 25 25 25 25 25 25 25 25 25 25	es hereby release in full from the	e lien and effect of said	mortgage or deed	of trust the following	
THE NORTHEAST 4-07 SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL SOUNTY, ILLINOIS. THE NORTHEAST 4-07 SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL SOUNTY, ILLINOIS. THE NORTHEAST 4-07 SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL SOUNTY, ILLINOIS. IN Witness Whereof, these presents have been producted under the seal of said Corporation, oursuant to due authority, this30 day of	operty therein described, to-wit:				
In Witness Whereof, these presents have been presented under the seal of said Corporation, pursuant to due authority, this	OF THE NORTHEAST & OF SECTION	ION 2, TOWNSHIP 39 N	ORTH, RANGE 13	, EAST OF THE THIRE)
in Witness Whereof, these presents have been executed under the seal of said Corporation, oursuant to due authority, this 30 day of JUNE 1994. CORPORATION ACKNOWLESCEMENT Secretary Vice President CORPORATION ACKNOWLESCEMENT Secretary Vice President State of ILLINOIS Secondary of CCOK Secondary to me personally known, who being by me duly sworn, did say that he is the Vice President of CCMMERCIAL CREDIT LOANS, INC. A DELAWARE CORPORATION COMMERCIAL CREDIT LOANS, INC. A DELAWARE CORPORATION, and that the seal affixed to the toregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	N: 16 02 223 021	C	•	•	
In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this30 day of		0/4			97
On this 30 day of JUNE 19 94 A.D., before 716 appeared J. R. DRAKE to me personally known, who baing by me luly sworn, did say that he is the Vice President of CCMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	Jellawzne	By By	CP O CREDIT L	OANS, INC	
On this 30 day of JUNE 19 94 A.D., before 716 appeared J. R. DRAKE to me personally known, who baing by me luly sworn, did say that he is the Vice President of CCMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	CORP	PORATION ACKNOWLES	MEMENT 9	697956	
On this	u(O O)	} ss.		Or	
J. R. DRAKE to me personally known, who baing by me luly sworn, did say that he is the Vice President of CCMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	on on	4 JUNE	19 94 AD	helpre run anneared	
luly sworn, did say that he is the Vice President of CCMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	· · · · - · · · · · · · · · · · · · · ·				
that the seal affixed to the foregoing instrument is the corporate seal of said corporation and hat said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said		Vice President of CCMME	RCIAL CREDIT LO	DANS, INC.	
hat said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	d that the east officed in the fore				
f Directors, and said J. R. DRAKE	a mai the seal affixed to the love	_		v .	
•		in saaidn iii naijaji ni 29)	a corporation by	aumonty or no board	!
	at sald instrument was signed an		RAKE		
cknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in	at sald instrument was signed an Directors, and sald	J. R. DI		òn	
· .	at said instrument was signed an Directors, and said knowledged said instrument to b	J. R. Di	of said corporati		 [1]
(County) (State) SEAL" OFFICIAL SEAL" OFFICIAL SEAL" OFFICIAL SEAL" OFFICIAL SEAL"	at said instrument was signed an Directors, and said knowledged said instrument to b	J. R. Di ne the free act and deed nereunto set my hand and	of said corporati		4/

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Property or Coot County Clert's Office

St. Co. St. Co