			-74-03	
This Deed of Release Witnessett	i, That <u>COMMERC</u>	SIAL CREDIT LO	ANS, INC.	<u> </u>
a Corporation, organized and existing u	nder the laws of	the State of D	ELAWARE_	
and having its principal place of busine				County.
mortgage executed by GEORGE JONES			_	
dated FEBRUARY 20 , 19	92, and record	ed <u>FEBRUARY</u>	24	_, 19 <u>92</u> ,
in the office of the RECORDER OF DEEDS (Recording Officer)	of <u>CCOK</u>	County	ILLINOIS (State	<del>,</del>
under Document No. 92114373 In Bo	ook	at Page	, for valu	e received,
does hereby re.e	and effect of sai	d mortgage or de	ed of trust the	e following
property therein described, to-wit:				
LOT 22 IN BLOCK 1 IN MILLER AND 134 FEET THEREOF) IN THE SCHOOL NORTH, RANGE 14, EAST OF THE THE	TRUSTEES SUBD	IVISION OF SEC	CTION 16, TO	WNSHIP 38
PIN: 20 16 104 014		. DEPT	- <u>11</u>	
AKA: 507 W. GARFIELD CHICAGO, IL 60621	04	. т <b>#</b> 90	15 TRAN 7541	1 08/98/75 10:4
	, C		92 # CT # 00% COUNTY R	<b>テ4</b>
In Witness Whereof, these presen	its have been 5x3	cuted under the	seal of said C	orporation,
pursuant to due authority, this 29	day of	rior	, 19 <u>94</u>	
All aw znit		MERCI 113 CRANT	LOANS, INC	· <u>·</u>
G. A. WAWRZYNIAK Assistant Sec	cretary	. A ORALI	Vice	President
CORPORA	TION ACKNOWL	EDGEMENT	.0	11250
State of ILLINOIS County of GCOK	}ss.	946	59202	73 EM
On this 29 day of Jl	JNE			appeared
J. R. DRAKE		me personally k		
duly sworn, did say that he is the Vice I				
daily divolin, and day that he to the the t	هـ	DELAWARE		orporation,
and that the seal affixed to the foregoing	n instrument is ti			,
<u> </u>	_	·	•	
that said instrument was signed and sea				i ito suudiu Ti 💥
of Directors, and said				
acknowledged said instrument to be the				
In Witness Whereof, I have hereun		<b>~</b> >	tarial seal at m	iy office in 64
CCOK (County)	OFFICIAL PARTY	<del></del>		0 h
· · · · · · · · · · · · · · · · · · ·	Judith A Power of Hilling Printer, Store of Hilling Printer, Store of Hilling 7/24	194 }	· - D	
My Commission Expires:	Bry Public, S. Francis 7/2	diary Public for	TL C 154 Baid County a	nd State
CCC 3666-E Printed in U.S.A. 7/80	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ciary i dolla 101	July Journey a	, U.U.U

CCC 3595-E Printed in U.S.A. 7/80

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

94697957