

BOX 50

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

94698450

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, National Association, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Bank, National Association, whose mailing address is 200 Jericho Quadrangle, Jericho, New York 11753, does hereby sell, assign, transfer and not over unto the said Chemical Bank, its successors and assigns, a certain Mortgage Deed bearing the date the 13 day of April, 1993, executed and delivered to \_\_\_\_\_ by DONALD R KIRCHHOFF AND KATHLEEN T KIRCHHOFF and filed an document Number 93293512, of COOK County, Illinois, records on the 21 day of April, 1993, upon the following described real estate, situated and being in said County and State to-wit:

6906 W. 114TH PL., WORTH, IL 60482  
TAX PARCEL NUMBER: 2419127009

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank, National Association, hereto sets its hand by Cynthia Coconougher, its Vice President and Shirley E. Casperson, its Vice President, the 1st day of May, 1993.

IN PRESENCE OF:

Angela Haner

Jacquelyn D. Jordan

By: Cynthia Coconougher  
Its: Vice President

By: Shirley E. Casperson  
Its: Vice President

248660415

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Cynthia Coconougher, Vice President and Shirley E. Casperson, Vice President, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 1st day of May, 1993.



JACQUELYN D. JORDAN  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 26, 1995

Notary Public

When recorded, return to:  
Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9909.

CBNA-IL/ AMS:cjr/2

LOT 107 IN RIDGEWOOD HOMES SUBDIVISION NUMBER 2, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#9999 TRAN 4967 08/08/94 01:27:00  
#5761 \$ DW \*-94-698450  
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 No. LA SALLE, CHICAGO, ILLINOIS

(ILLINOIS)

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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