94698462

Prepared b	х:					
	DREAM MORTGAGE	COMPANY A CORPORA	TION	946984	VG2	
	KENNETH AVENUE IL 60453	Till		DEPT-01 RECORD	DING	\$23. 00
X AND WHEN	RECORDED MAIL TO	BOX 97		T#9999 TRAN 4		
PLAZA HO	ME MORTGAGE BANK FIRST STREET, 1S'	, FSB		#5773 # DW COOK COUNTY	*ータチーが RECORDER	78462
Loan Numl	ber: 391-437547-3	SPACE	ABOVE THIS	LINE FOR RECO	RDER'S USE	
PLAZA HO all beneficia MILAN RA	OF RECEIVED, the unit MORTGAGE BANK of interest under that co	ertain Mortgage dated	its, assigns and ti		executed by	
		oncurrently herewith on	in boo	k , page	, Mortgagor , of	No.
Official Rec	cords in the County Re	corder's office of Co	00K		County, and therein as	2 X
		D RECTO AND MADE	E A PART HERI		and melen as	tnsent doc
			9	4698462		
Assessor's I TOGETHEI thereon wit AMERICAN BY: PLACE By: Name: SI	MONTICELLO, LINCO Parcel #: 10-35-316- R with the note or no h interest, and all right	tes therein described of accrued or to accrue to OMPANY A CORPORAT BANK, FSB	72 r refered to, the	money due and to	o become due	94698461
Witness LO	DRI MICHALEC	<u> </u>	Witness		<u> </u>	
COUNTY (On 7/20/9	R ANN YANCEY	SS.			Co	
personally k basis of sati	mown to me (or proved sfactory evidence) to be e(s) is/are subscribed	e the person(s)				
instrument ne/she/they	and acknowledged executed the same in capacity(ies), and that b	to me that his/her/their	(This a	rea for Corporate S	Seal)	
signature(s) entity upon executed the official seal.	on the instrument the penals of which the penals instrument. WITNES	erson(s) or the erson(s) acted,	≸ Notary My Co	"OFFICIAL SEAL" NNIFER ANN YANC Public, State of J	Illinois } 5/7/97 }	
	R ANN YANCEY Name (Typed or Printe	d) · ()	(This area	for official notaria	l seal)	

Notary Public in for said State

SAS-A DIVISION OF INTERCOUNTY 343 40, SIYOUYSPY

(This area for official notarial seal) Doc #2001 (01-12-94) F02001G

Property of Cook County Clerk's Office

94698463

PARCEL 1: THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 10 IN LINCOLN EVENUE GARDENS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIF 41 NORTH, RANGE 13, EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 (EXCEPT THE SOUTH 15 FRET THEREOF) IN BLOCK 10 IN LINCOLM AVENUE GARDENS SUBDIVISION OF PART OF THE MORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41

NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 94698

Property of Cook County Clark's Office

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