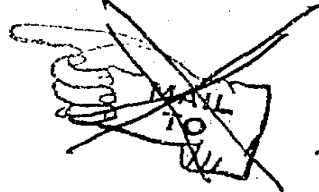


Recorded Release Deed Should be Mailed to:

UNOFFICIAL COPY

HARRIS TRUST AND SAVINGS BANK
150 TWINER AVENUE
ELK GROVE VILLAGE, IL. 60007

Release of Mortgage by Corporation



94698570

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TERRY HARPER A/K/A TERRY L. HARPER AND JEANNE M. HARPER, his wife, as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of October, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92815178 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 92815179 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

94698570

ATTORNEYS' TITLE GUARANTEE FUND, INC.

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 27-07-108-009

94698570

Common Address: 11658 Glenview Drive, Orland Park, IL. 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 14th day of June, 1994

HARRIS TRUST AND SAVINGS BANK

BY Landra J. Davis
ASSISTANT VICE PRESIDENT

ATTEST: James Wood
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27⁵⁰
12

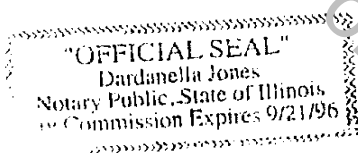
STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

I, Dardanella Jones Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of June, 1994



Dardanella Jones

Dardanella Jones, NOTARY PUBLIC

LOT 9 IN BLOCK 1 IN PINWOOD EAST UNIT ONE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50
149999 TRAN 4969 08/08/94 03:00:00
45831 ± DU * 94-698570
COOK COUNTY RECORDER

94698570

MAIL TO: DAVID SCUCUPET
50 TURNER AVENUE
ECC Grove Village, IL
6007
PJM/NARPER