NOFFICIAL COPY

MONIKA WOJTOWICZ MORTGAGE RESOURCE GROUP 7544 W. NORTH AVENUE ELHWOOD PARK ILLINOIS 60635

94698673

AND WHEN RECORDED MAIL TO BANC ONE MORTGAGE CORPORATION P.O. BOX 7700 SUITE 1211 INDIANAPOLIS, INDIANA 46277

94698673

DEPT-01 RECORDING

\$23.5

#23.5

T\$0000 TRAN 8726 08/08/94 11:13:00

\$6530 \$ C J # - 9 4 - 6 98673

COURTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

LOAN#928091

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC ONF MORTGAGE CORPORATION

111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010 all the rights, the and interest of undersigned in and to that certain heat Estate Mortgage dated executed by JIRONE Y. CAPONIGRO AND LYN E. CAPONIGRO & JACK I. HUDSON AND RICKI L. HUDSON KNOWN AS HUSBAND AND WIFE.

to MORTGAGE RESOURCE GROUP, INC. a corporation organized under the are of THE STATE OF ILLINOIS and whose principal place of businers .s, 7544 W. NORTH AVENUE ELMWOOD PARK, ILLINOIS 60635

and recorded in Book/Volume No. COOK

,paga(s) County Records, State of .as Document No.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 16-07-413-037-VOL. 142

Commonly known as:

648 A WASHINGTON BLVD. OAK PARK, ILLINGIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon will interest, and all rights accrued or to accrue under said floal Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JULY 29, 1994

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JEFFREY MAGEE

known to me to be the PRESIDENT

and

T6 WP 623806-C6 (57/45)

known to ma to be

of the corporation harein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution, of its Board of Directors and that he/she acknowledges said instrument to he the free act and deed of said corporation.

Notary Public Month

My Commission Expires

7/26/97

CSOOK

MORTGAGE RESOURCE GROUP INC

JEFREY MAGE

ITS: PRESIDENT

ĐY: ITS:

WITNESS

"OFFICIAL SEAL MONIKA K. WOJTOWICZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/26/97

ITIIIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

1. 18 1. 18.0

Property of Cook County Clark's Office

CEOSGODE

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LEGAL DESCRIPTION

THE WEST 17.27 FELT OF THE EAST 120.66 FEET OF LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 8 FEET OF THE SOUTH 41 PEET OF THE WEST 35 FEET OF LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1,4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 5.64 FEET OF THE EAST 11.28 FEET OF I JT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS.

) S.C. 38673

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