

(2 OF 2)

L-30841-C3

Group

Title

Land

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

Prepared by:

UNOFFICIAL COPY

94698683

MAIL TO

Data ID: 975
Loan No: 02409258
Borrower: CLYDE D. HOLT
Permanent Index Number: 12-21-405-023 AND 12-21-405-024

ASSIGNMENT OF SECURITY INSTRUMENT

Date: July 18, 1994

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8926 08/08/94 11:15:00
#6540 C J # - 94 - 698683
COOK COUNTY RECORDER

Owner and Holder of Security Instrument ("Holder"):
HFM INCORPORATED, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:
Date: July 18, 1994
Original Amount: \$ 83,250.00
Borrower: CLYDE D. HOLT AND MARTHA P. HOLT, HIS WIFE
Lender: HFM INCORPORATED
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:
LOTS 25 AND 26 IN BLOCK 6 IN 3RD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF SECTIONS 21 AND 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/A - 3401 N Hawthorne Ave.
Franklin Park, IL 60131

94698683

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PIN # 12-21-405-023, vol. 065 & 12-21-405-024, vol. 065
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

HFM INCORPORATED BY ACCUBANC MORTGAGE CORPORATION
THE ATTORNEY IN FACT

By: Andy Roach
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS §
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said HFM INCORPORATED, An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18th day of JULY, 19 94

My commission expires: 11/12/96

Kristine King
Notary Public in and for



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UMCBRKAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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