FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$35.50 T+0000 TRAN 8930 08/08/94 11:57:00
- \$6589 **CJ** *-94-698732 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	THAT Southwest Financial Bank & Trust Company
	9901 South Western Avenue., Chicago IL 60643
`	of the County of and State of Illinois for and in consideration of one dollar, and for
)	other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
)	release, convey and quit-claim unto larris Bank Hinsdale, not personally, but as Trustee
:	U/T/A dated July 2, 1987 A/K/A Trust No. L=1639
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
	may have acquired in, through, or by a certain Nortgage and , bearing date the 6th day of October
	19_92, and recorded in the Recorder's Office ofCook County, in the State ofIllinois in Book
	of Records page as Document Number to the premises therein described,
	situated in the County of <u>Cook</u> State of <u>Illinois</u> as follows, to wit: LOT 2 IN WHISPERING PINES RLAND PARK BEING A SUBDIVISION IN NORTH 1/2 OF NORTH AST 1/2 OF SECTION 11, TOWNSHIP 36 H, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.
	together with all the appurtenances and privileges thereunto belonging or appertaining. 94698732
	Permanent Real Estate Index Number(s): _27=11=200=022, 27=11=200=223, 27=11=200=024
	Address(cs) of premises: 14321 South 82nd Avenue, Orland Park, Illinois 60462
	WITNESS our hand a and scal a this25th day ofJuly, 19 %4.
ATTEST	All of
BY	Patricia A. Burke, Logo Officer Larry A. Sapitor Vice President
	STATE OF Illinois ss.
	COUNTY OF Cook
	1. the undersigned
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry A. Shapiro, Vice President and
	Patricia A. Burke, Loan Officer
	personally known to me to be the same person. S. whose name S. Aresubscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged thatt hey signed, sealed and delivered the said instrument astheir. free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 25th day of July
	S "OFFICIAL SEAL"
	NOTARY PUBLIC, STATE OF ILLINOIS
	2 MY EUMMISSION FOR THE TOTAL S
	Commission expires 3. f//97
	This instrument was prepared by L. Boyd, Southwest Financial Bank, 9901 S. Western Av.

(NAME AND ADDRESS) Chicago, IL 60643

UNOFFICIAL COPY

Property or Cook County Clerk's Office



Mail To: Ed Krzyminski, Atty.
62 Orland Square Dr. #201
Orland Park, IL 60462