

UNOFFICIAL COPY

1927493

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, IL 60173

BOX 392

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173

ATTN: POST CLOSING  
LOAN# 982728

94698991

94698991

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1994 executed by MICHELLE FULCO MARRIED TO KIRK DELISE, RONALD E. MICHl AND ANNA MARIE MICHl, HUSBAND AND WIFE.

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 3291 08/08/94 13:45:00  
#3521 + RV \*-94-698991  
COOK COUNTY RECORDER

to GREATER CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7330 COLLEGE DRIVE, SUITE 101, PALOS HEIGHTS,  
ILLINOIS 60463  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

LOTS 18 AND 19 IN P.L. MURPHY'S SUBDIVISION OF LAND IN THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 969984, IN COOK COUNTY, ILLINOIS.

PIN: 15-12-219-016& 017

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Commonly known as: 413-415 LATHROP AVENUE, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On JUNE 30, 1994 before me, the  
(Date of Execution)

BY: ROBERT DYER  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT DYER known to me to be the PRESIDENT and

BY:  
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Mary A. Marino  
My Commission Expires 9/21/94 County, COOK

" OFFICIAL SEAL "  
MARY A. MARINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/21/94  
THIS AREA FOR OFFICIAL NOTARIAL SEAL



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Property of Cook County Clerk's Office

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