

TRUSTEE'S DEED

The above space for recorder's use only

THIS INDENTURE, made this 29th day of June 19 94, between COLE TAYLOR BANK, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 1st day of March, 19 94, and known as Trust No. 94-4005, party of the first part, and Walter S. Lykins parties of the second part.

Address of Grantee(s): 3019 Lexington Lane, Glenview, IL 60025

WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Quit Claim and convey unto said parties of the second part,

the following described real estate, situated in Cook County, Illinois, to-wit:

DEPT OF RECORDING \$25.00
7:11:11 TRAN 5210 08/08/94 11:28:00
1063 : CG * - 94 - 698118
COOK COUNTY RECORDER

Attached hereto and made a part hereof.

RECOR TITLE INSURANCE BOX 15

Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Trust Officer, the day and year first above written Sr. Land Trust Adm.

COLE TAYLOR BANK

By: [Signature] Asst. Vice President

AS TRUSTEE AS AFORESAID

Attest: [Signature] Sr. Land Trust Administrator

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Mario V. Gotanco Asst. Vice President of COLE TAYLOR BANK and Linda L. Horcher, Sr. Land Trust Adm.

Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth, and the said Trust Officer did also then and there acknowledge that said Trust Officer, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

OFFICIAL SEAL
ELSIE FAY URIBE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 1, 1996

Given under my hand and Notary Seal this 29th day of June 19 94

[Signature] Notary Public

*Sr. Land Trust Admin.

DELIVERY TO: NAME: Walter S. Lykins, STREET: 3019 Lexington Lane, CITY: Glenview, IL 60025

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
3019 Lexington Lane
Glenview, IL 60025

This instrument was prepared by Linda L. Horcher

COLE TAYLOR BANK
350 E. Dundee Road
Wheeling, IL 60090

This space for affixing riders and revenue stamps

94698118

Document Number

Handwritten initials

UNOFFICIAL COPY

BOX NO.

Trustee's Book



COLE
TAYLOR
BANK

As Trustee under Trust Agreement

Property of Cook County Clerk's Office

[Faint, illegible handwritten signatures and text]

01100005

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT 3-11-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

END OF SCHEDULE A

94698118

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