## UNOFFICIAL C

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CMC# 360164 SATISFACTION OF MORTGAGE 94699664 HOSEO9/15/W/CHUCHOCH FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation 8401 Greenway Blvd. Middleton, Wisconsin 53562 \_\_\_\_does hereby certify that a real estate \_\_\_\_\_, in the original amount of mortgage now owned by it, dated July 1, 1991 \$ 240,000.00 , made by Daniel J. Herbst, David R. Herbst, Dawn Marie Herbst, an as mortgagors to ICUL Service corp D/B/A Service Corp unmarried woman as mortgagee, and duly recorded on July 3, 1991 Morteage office of Gook County, State of Illinois , and the mortgage is, with the indebtness thereby secured, fully paid, satisfied and discharged, and the County Registrar of Titles is hereby authorized and directed to release and discharge the same of record. 928205 73-10-164W LOTS 37, 38, 39 and 40 IN TALMAN AND THIELE'S 5TH AVENUE LA GRANGE PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. Tax ID #15-33-403-001-0000, #15-33-403-002-0000, #15-33-403-003-0000, #15-33-403-004-0000 IN WITNESS THEREOF, SAID CUNA Mortgage Corporation Corporate seal to be hereto affixed and oas caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary CUNA Mortgage Corporation this day of July 19th WIXNESSED: BY: Navad M. Hardy, Vice President Mortgage Relations Clerk Karen Frye, Mortgage Relations Clerk ATTEST: Patricia M. STATE OF Wisconsin ss: COUNTY OF \_\_\_Dane , a Notary Public in and for  $s_{\ell}$ id County and State I, Debra M. Hanzel aforesaid, do hereby certify that David M. Hardy personally known to me to be the Vice President of CUNA Mortgage Corporation and Patricia M. Hartley personally known to me to be the Assistant Scretary of CUNA Mortgage Corporation \_\_\_\_\_, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary \_\_\_, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation and caused its Corporate Seal of said Corporation \_to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free

BOX 333-CTI

MY COMMISSION EXPIRES: 4-28-96

and voluntary act, and as the free and voluntary act and deed of said \_Corporation

(TM) This instrument was prepared by Debra M. Hanzel for CUNA Mortgage Corporation

whose address is as follows: 8401 Greenway Blvd. Middleton, WI 53562

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19th DAY OF July , 1994.

Manuel

NOTARY PUBLIC

## **UNOFFICIAL COPY**

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