893

ILLINOIS UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST

CODK COUNTY, ILLINOIS

| FILED FO | FILED FOR RECORD | | | | |
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| | B AM 9 25 94699709 | | | | |
| | | | | | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR | | | | | |
| THE REGISTRAR OF TITLES IN WHOSE OFFICE THE | | | | | |
| MORTGAGOR OR DEED OF TRUST WAS FILED. | | | | | |
| KHOW ALL MEN BY THESE PRESENTS, That the FIRST UN | | | | | |
| person of the second of the se | , a corporation of the State of | | | | |
| NORTH CAROLINA , for and in consideration | | | | | |
| indebtedness secured by the Mortgage hereinafter i | | | | | |
| all the Notes thereby secured, and of the sum of o | one dollar, the receipt whereof is | | | | |
| hereby acknowledged, does hereby REMISE, RELEASE, | CONVEY AND QUITCLAIM | | | | |
| unto Kenneth W Smart and Sandy S. Smart | e trader i de la participación de la companya de l | | | | |
| 18800 Harding Avenue, Flossmoor, IL 6 | | | | | |
| (Name and Address) | and the state of the state of the state of | | | | |
| heirs, legal representatives and issigns, all the | right, title, interest, claim or | | | | |
| demand whatsoever it may have acquired in, through | or by a certain Mortgage, | | | | |
| bearing date the <u>16th</u> day of November, | 19 <u>91</u> , and recorded in the | | | | |
| Recorder's Office of Cook County, on the | State of Illinois, in | | | | |
| Book, of records, on Page | a's Document No. <u>91-632290</u> , | | | | |
| to the premises therein described, situated in the | | | | | |
| PI #31-02-305-022 (AFFECTS LOT 35 AND THE EAST 5 OF THE #31-02-305-023 AFFECTS LOT 34 & THE EAST 5 OF THE | FINE SOUTHEST & OF SECTION 2, NCIPAL MERIDIAN, IN COOK FINE VACATEL ALLEY ADJOINING) E VACATED ALLEY ADJOINING) MOOR, TL. 16022 | | | | |
| appertaining. | | | | | |
| IN TESTIMONY WHEREOF, the said FIRST UNION MO | RTGAGE CORP. has caused these | | | | |
| presents to be signed by its ASSISTANT | Vice President, and attested by | | | | |
| its Assistant Secretary, and its corporate seal to | be hereto affixed, | | | | |
| this 20th day of June , 1994 . | | | | | |
| WINTER COMME | | | | | |
| STATE OF THE PROPERTY OF THE PARTY OF THE PA | FIRST UNION MORTGAGE CORPORATION (Formerly known as Cameron-Brown Company) | | | | |
| THIS INSTRUMENT PREPARED BY: | | | | | |

EDWARD T. BURLE & ASSOCIATES, P.C. 16001 PARK TO PLACE, SHITE 350 ROUSTON, TX 77084

BOX 333-CTI Attest:

By:

ASSISTANT KAREN DAVIS

UNOFFICIAL COPY

| | STATE OF | NORTH CAROLI | NA |) | | | |
|-------|--|------------------|--------------------|-------------------------|------------------------|--|--|
| | COUNTY OF | WAKE | | SS) | • | | |
| e e i | $0 \in \mathbb{N}^{\frac{1}{2}}$ | .M NHOL 25 | WEST ? | _, a notary public | in and for | | |
| | said County ! | n'the State afor | esaid, DO HER | EBY CURTIFY that KN | REN DAVIS | | |
| | | personally kno | own to me to b | e ASSISTANT Vic | ce President | | |
| | of the FIRST U | NION MORTGAGE CO | RPORATION , a | corporation, and _ | | | |
| | WILLIAM S. | ROSS , perso | nally known t | o me to be the Assi: | stant | | |
| | Secretary of s | ald corporation | , and personal | ly known to me to be | e the same | | |
| | persons whose | names are subsci | ibed to the f | oregoing instrument | , appeared | | |
| | before me this | day in person a | and severally | acknowledged that a | s such | | |
| | ASSISTA (VI | Vice Presid | dent and Assis | tant Secretary, they | y signed | | |
| | and delivered | the said instrum | nent and cause | d the corporate sea | l of said | | |
| | corporation to be affixed thereto, pursuant to authority given by the | | | | | | |
| | Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my seal this 20th day of June, | | | | | | |
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| | KELEASE UEEU BY CORPORATION | | DRESS OF PROPERTY | | L'A | | |
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/142t2 FUMC 2187 (7/87)