

CHC LOAN #: 860617
NAME: GRIFFIN, J.

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PREPARED BY:

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2393 08/08/94 08:29:00
#2332 # AR *-94-699218
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

Mail To:
[JOHN AND BARBARA GRIFFIN
[305 N. DOUGLAS AVENUE
[ARLINGTON HEIGHTS IL 60004

S-94-01690

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of July 5, 1989, executed by JOHN GRIFFIN JR. AND BARBARA E. GRIFFIN, MARRIED TO EACH OTHER to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on July 10, 1989, in Book/Vol./Reel N/A, Page/Image N/A, as Document 89-312167, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

LOT 7 IN HICKORY WOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 03-29-400-003, 03-29-400-015

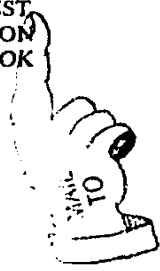
Mail To: B. Griffin
Property Address: 305 N. DOUGLAS AVENUE, ARLINGTON HEIGHTS, IL 60004

Dated: July 5, 1994

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: Wayne R. Nelson
WAYNE R. NELLS, Second Vice President

BY: L. Jude Clark, Jr.
L. JUDE CLARK, JR., Assistant Secretary



STATE OF KENTUCKY
COUNTY OF JEFFERSON

94699218

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, WAYNE R. NELLS, personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Valerie Guess-Heil
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

ILCHC(PSL)
Group #: 13

Lawyers Title Insurance Corporation

2350 W

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Property of Cook County Clerk's Office

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