

LaSalle Bank Lake View

3201 N. ASHLAND AVE., CHICAGO, IL 60657  
312/525-2180 • MEMBER FDIC

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2393 08/08/94 08:44:00  
#2417 + AR \*-94-699301  
COOK COUNTY RECORDER

RELEASE DEED  
012-3679479

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PATRICIA A. MORRIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 30TH day of APRIL, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 88277981, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN RUDDOCK'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 ALL OF LOT 9 OF BLOCK 16 AND LOTS 4 TO 7 OF BLOCK 14 OF SOUTH ENGLEWOOD, A SUBDIVISION OF THAT PORTION OF SECTIONS 32 AND 33 TOWNSHIP 38 NORHT, RANGE 14, WHICH LIES WEST AND SOUTHWEST OF HOLLAND SETTLEMENT ROAD, SOUTH AND SOUTHWEST OF VINCENNES ROAD ADN EAST OF THE CENTER LINE OF THE C.R.I. AND P.R.R. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Mail to: A. Morris  
PIN# 20-33-317-003  
8611 SOUTH LOWE  
CHICAGO, ILLINOIS



94699301

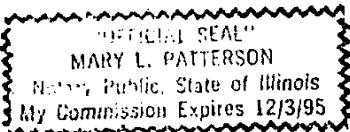
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 1ST day of JULY, 19 94

*[Signature]* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, MARY L. PATTERSON  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
MICHAEL STUMP VICE PRESIDENT



personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1ST day of JULY, 19 94

*[Signature]*  
Notary Public  
Commission expires 12-3-95

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

94-02641

Faung's Title Insurance Corporation

232w

