SIGIOSTAC

SAS-A DIVISION OF INTERCOUNTY

Statutory (ILLINOIS) (Individual to Individual)

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CAUTION. Consust a tawyer before using or acting under this form. National the publisher nor the saller of this form makes any werranty with inspect thereto, including any werranty of merchantability or titness for a particular purpose.	9469930	; 1 C:
THE GRANTOR(S) MARK HUFFMAN and JUDITH S. HUFFMAN,		· · · · · · · · · · · · · · · · · · ·
husband and wife,		THE CO
of the City of Markham County of Cook State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable considerations	. DEPT-01 RECORDING . T\$0014 TRAN 2395 08/08/ . \$2513 \$ AR *-94-	\$23.50 94 09:41:00 - 499387
CONVEY(S) and WARRANT(S) to WILLIAM A. RUTHERFORD and JOANN D. RUTHERFORD 4715 S. Laramie	. COOK COUNTY RECORDER	
Chicago, IL 60638	(The Above Space For Recorder's Use Only)	
not in Tenuncy in Common, but in JOINT TENANCY, the following County ofin the State of Illinois, to wit:	described Real Estate situated in the	
LOTS 3 AND 4 IN FLOCK 4 AND THE WEST 1/2 OF VACATED LYING EAST OF SAID LOTS 3 AND 4, ALL IN CROISSANT PABEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCE COUNTY, ILINOIS.	ARK MARKHAM 10TH ADDITION, THWEST 1/4 OF SECTION 14,	
Ox		,
		RE
C'		S HE
hereby releasing and waiving all rights under and by vi tue of the Homeste	ad Exemption Laws of the State of	AMP
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in comm. SUBJECT TO: covenants, conditions, and restrictions of record.		TOE ST.
Document No.(s); and to General Taxes		EVE
for 1994 and subsequent years.		AFFIX "RIDERS" OR REVENUE STAMPS HERE
Permanent Real Estate Index Number(s): 28-14-315-003 & 28-14-315-004		JERS
Address(es) of Real Estate: 15607 S. Ridgeway, Markhen, IL 60426		RIE
DATED this 4th	Agy of August 1994	XE
and the state of the	er lastall.	₹
PLEASE MADY UNFEMAN /JUNTTH	I.S. HUFFE	
PRINT OR PARK HUFFRAN YPE NAME(S)	7.0	
BELOW (SEAL)	(SEAL)	3.2
IGNATURE(S)		or or
Cook		93
tate of Illinois, County of <u>Cook</u> ss. I, the un said County, in the State aforesaid,	idersigned, a Notary Public ir, and for DO HEREBY CERTIFY that	94639387
MARK HUFFMAN and JUDITH S. HUFFMA		
personally known to me to be the same person		
"OF MERIES" cathe foregoing instrument, appeared before Robin Fallip Jesk edged that they signed, sealed and delivered free and voluntary act, for the uses and purp Commission Expires 11/30/96	me this day in person, and acknowld the said instrument as their	
3.050		
fer ter my hand and official seal, this4th	day of August 1994	<u> </u>
ammission expires 11-30 196 July	Chilep Jest	1
	notary PUBLIC deero. Oak Forest, IL 60452	
the historia was prepared by Robin Philip Jesk, 15150 S. C. (NAME AND AC	DORESS)	
		1
STEVES J. Scidman SENDS	BRSPOUENT TAX BULS TO:	,

WILLIAM A. RUTHERFORD

(City, State and Zlp)

15607 S. Ridgeway
(Address)
Markham, IL 60426

(City, State and Zlp)

721

67653

RECORDER'S OFFICE BOX NO.

OR

GEORGE E. COLE®

UNOFFICIAL COPY

Warranty Deed

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DOOR THE OF COOP County Clark's Office