

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#8888 TRN 9547 08/09/94 09:01:00
#9860 #113 * -94 -700698
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERT W. MILLS AND JUDY L. MILLS, HUSBAND AND WIFE AND PATRICIA E. GALIK, DIVORCED NOT SINCE REMARRIED, 9716 SOUTH NASHVILLE AVENUE, OAK LAWN, ILLINOIS 60453

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17 day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90-463102, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 5 AND 6 IN BLOCK 9 IN DEARBORN HEIGHTS, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-07-211-029 - 24-07-211-030

Address(es) of premises: 9716 SOUTH NASHVILLE AVENUE, OAK LAWN, ILLINOIS 60453

Witness hand and seal, this 11TH day of APRIL 1994, G. L. MORTGAGE CORPORATION

BATCH 1 of 4

FAYE MOROZ, VICE PRESIDENT (SEAL)

KRISTINE HARTMAN, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by B. ROBIN, 851 SETON CT., WHEELING, IL 60090 (NAME AND ADDRESS)

WITNESSED BY: Bonnie Roben

94700699

Handwritten initials and date: 23-10-93

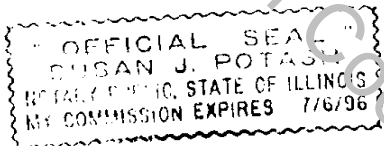
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, SUSAN J. POTASH, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ
personally known to me to be the VICE President of GL MORTGAGE CORPORATION
a ILLINOIS corporation, and KRISTINE HARTMAN, personally
known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11TH day of APRIL 1994

Susan J. Potash
NOTARY PUBLIC



Commission Expires 7.6.96

Property of Cook County Clerk's Office

94700099

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

GENERAL
177 FINANCIAL SERVICES
PO BOX 9714
BLOOMINGTON, ILL 61702-9654