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STATE OF ILLINOIS

94700152

COUNTY OF COOK

CLAIMANTS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, F.S.B f/k/a CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION 94 407124 Plaintiff Case No. DEPT-01 RECORDING JOHN J. CANELTA; UNKNOWN TENANTS; T#5555 TRAN 3015 08/08/94 15:33:00 #3808 : GV *-- 94-200152 UNKNOWN OWNERS AND NONRECORD

Defendants

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of was filed in the above Court on the day of 19, for Foreclosure and is now panding in said Court and that the property affected by said cause is described as follows:

- The names of all plaintiffs and case number are set forth (1) above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows: JOHN J. CANELLA
- The legal description and description of the subject premises (iv) are as follows:

LOT 4 IN THE RESUBDIVISION OF LOTS 10 AND 11 IN BLOCK 8 IN SEVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CHICAGO, MILWAUKEE AND SAINT PAUL RAILROAD AND CENTER OF 64TH AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 13-19-425-005-0000

\$23.00

COOK COUNTY RECORDER

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(v) The commonly known address of the subject premises is as follows:

3345 NORTH NAGLE CHICAGO, ILLINOXS 60634

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: August 28, 1987

Name of the mortgagors or grantors:

JOHN J. CANELLA

Name of the mortgagee, trustee or grantee in the Mortgage:

CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Recording of Registering: September 4, 1987

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Cocument No. 87488869

STGNATURE:

STRVEN B. BASHAW

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

LAW OFFICES
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DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. 266