94700194 OFFICIAL COPY

GEORGE & COLE®

THESE PRESENTS KNOW ALL MEN BY

| That Joan P. Watling | • |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| | |
| of the | on the |
| out: sameta | appointed, and BY THESE |
| PRESERTS do . make, constitute and appoint Character P. 1979 | |
| of the Vicilage of Inincolm/2004 County of | Cook and |
| State of 111inois true and lawful ATTORNES | |
| in my name place and stead to execute any | |
| with regard to waiving all my homestead and many with regard to my husband's purchase of the pro- | ***** |
| as 5037. IAstr Shore Drive Apt 2502, Chicago, | |
| | |
| | |
| COPY COUNTY, ILLEINOIS | |
| | |
| 1991 Aug - 13 PH 2: 39 947001 | 9.4 |
| | |
| | |
| giving and granting unto Charles R. Gryll said ATTORN | EY_ full power and authority |
| to do and perform all and every act and thing whatsoever, requisit | |
| and about the premises, as fully, to all inter a and purposes, as | |
| do if personally present at the doing thereof, with full power of substratifying and confirming all that Charles R. Grullsaid ATTORNE | |
| substitute shall lawfully do or cause to be done by victor hereof. | 21. or |
| | my hand and |
| scal this 1274 day of July 199 | 9.4 |
| Signal Could and Daliment in Brancaso of | |
| Son | P. Watling (SEAL) |
| doding. I | (5FAL) |
| | |
| State of California | OPTIONAL SECTION |
| County of Alameda | CAPA SITY CLAIMED BY SIGNER |
| On 7/12/74 before me, Sandra J. Phillips, Notary Public, personally appeared | |
| | -SINDIAL OF |
| JOHN P. WATUNG. | CORPOR TE OFFICER(S) |
| | |
| | TITLE(S) |
| personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and | PARTNER(S) LIMITED |
| acknowledged to me that he/she/they executed the same in his/her/their authorized | GENERAL |
| capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | ATTORNEY-IN-FACT |
| Witness my hand and official seal. | TRUSTEE |
| 1 | GUARDIAN/CONSERVATOR |
| | OTHER |
| Landra H. Hullian | SIGNER IS REPRESENTING: |
| Sandra J. Phillips | NAME OF PERSON(S) OR ENTITY(IES) |
| | |
| SANDRA J. PHILLIPS | |
| COMM. 990299 NOTARY PUBLIC - CALIFORNIA # | 1 |
| TITLE CONTRACTOR OF THE CONTRA | |
| ALAMPDA COUNTY My Conton. Expires May. 14, 1997 | |
| 4 (利力 (A) ALAMPDA COUNTY K | |

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Property of Cook County Clerk's Office

94700194

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STREET ADDRESS: 505 NORTH LAKE SHORE DRIVE COUNTY: COOK UNIT/2502

CITY: CHICAGO

TAX NUMBER: 17-10-214-011-1504

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2502 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: BASIMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS INJUTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, ULTSD JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

Mail to:
Charles R. Gryll
6703 North Cicen Avenue
Lencolnwood, 12 60646

Clart's Offica 94700194