## **UNOFFICIAL COPY**

TITLEHOLDER: ELLIOTT, M

94700355

Release of Mortgage - For Corporation.

50309

-94-700355

STATE STREET BANK does hereby acknowledge that full payment has been made of a certain 1st Mortgage, bearing date 9/24/92 made and executed by MARC L ELLIOTT AND MERI JO HELMINK, HUSBAND AND WIFE to MIDLAND SAVINGS BANK ESB, F/K/A MIDLAND FINANCIAL SAVINGS AND LOAN ASSOCIATION, (A Mutual Deposit Institution), formerly Des Moines Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) recorded in the records of COOK COUNTY, IL in DOCUMENT 92895418, PIN 05-35-313-040 on 11/30/92 and hereby release the same of record.

Signed this 7TH day of JANUARY, 199	4	
ARETY STAL HEDE	STATE STREET BANK AND THUST COMPANY AS TRUSTEE	34700355
AFFIX SEAL HERE	By Rochelle M. Coshell	_ _
	Rochelle M. Costrell Vice Pres	ident
STATE OF Massachusqus	By Marcel L	
SUFFOLK County)	Title G. PATRICK McENROE Assist of Vice President	\$23.
		(7567-00700794-15:54:06 ★/24-70 <b>0</b> 355
who, being by me duly sworn, did say the affixed to the above instrument is the contain and sealed on behalf of said corporation,  acknowledged the execution.	A.D., 1911, before me, a Notary Public in a personally appeared Rochelle M. Costroll at he is Vice President of State Streporate seal of said corporation and that said by authority of its Board of Directors and said ation of said instrument to be the voluntary	insaument was signed de live and the sear de live a
corporation, by it voluntarily executed.		
Citiza Contraction of the Contra	Witness my hand and Notarial Seal the day and year last above written.  Waleue A. My Goor	Vojak eta ondi Nafas Petrio rmission Expires June 16, 2000
MIDIAMO FINAMULAL  GII 5TH AVE  ES MOINES, JOINT	Notary Public in and for Suffolk County, State of Massachuset- My Commission expires:/_/	,

## **UNOFFICIAL COPY**

LOTS 9 TO 14 INCLUSIVE (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 12 IN HITT'S SUBDIVISION OF BLOCKS 10, 11 AND 12 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> Ounit Clark's Office 2653 ASBURY AVENUE. EVANSTON,

SSCOOLLE