UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

011776234 LOAN NO.

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS. 94200358

| | | | 3470000 |
|--------------------------------|-------------------------------------|------------------------------|--|
| a corporation existing un | der the laws of the UNITED STA | ATES OF AMERICA an | d the holder of a morton |
| | , '+ | Cook | |
| | lescribed premises, situated in the | e County of | 9 Woodward Dr |
| and State of Ininois, to wi | n: P.1.N. 27-02-401-029 | | |
| | | Orla | nd Park II 60462 |
| 1 at 10 Callan | her And Henry's Ishnala U | ete ez 10 e evedis. | f f |
| | | | |
| | e East 1/2 of the South Ea | | |
| | ge 12 East of the Third Pr | | |
| County, Il. | - 4500050 | . DEPT-01 RE | CDRDING \$1 AN 3294 08/08/94 16:00 |
| | 94700358 | | ₩ 3274 W0700777 10:000 ₹V *-94~7003 |
| | | | |
| | | . COOK CO | UNTY RECORDER |
| | | | |
| TOT AND IN CONSIDERATION OF | one dollar, and for other good ar | nd valuable consideration | on, the receipt whereof is |
| | | | |
| hereby acknowledged tioes | hereby Remise, Convey, Release | and Quit-Claim unto_ | |
| GERALD L. GLCS | MIAK AND MARY L GLOSNIAK, 1 | HIS WIFE | |
| | | | |
| Cook | | | |
| of the County of | and State of Illinois, all the r | ight, title, interest, claim | or demand whatsoever it |
| may have acquired in the at | ဥလုမ္ႏွန္းgcribed premises, through | n or by a certain mortga | ige deed bearing date the |
| day of | pove rescribed premises, through | and recorded or regist | ered in the office of the |
| Hecorder of Deeds or Reg | istrar cit Titles ofCook | County in the Sta | ate of Illinois, in Volume |
| of Records, on pr | age, as Document No.i | 88047696an | d a certain Assignment of |
| Rents bearing date the | ('ay o' | A.D. 19 and | recorded or registered in |
| the office of the Recorder of | Deeds or Registre of Titles of | Coun | ly in the State of Illinois, in |
| Volume of Recor | ds, on pageas Docu | ment No. | ., |
| | | | |
| IN TESTIMONY WHEREOF. | ST. PAUL FEDERAL BANK FO | R SAVINGS hath herei | into caused its cornorate |
| | seal to be affixed, and there pre | | |
| | and attested to by its Assistant | | Masiatalit vice Flesidelit, |
| | this _27th day of/u | | 19.93 |
| | und uay or a | \wedge | |
| | ST. PAUL FEDERAL BANKIFO | PERVINGS / | |
| | OTT AGE TEGETAC BANK! | SAKINGS . / | |
| | Ву: | . Iddirector. | Assistant Vice President |
| | | | N. Novicki |
| | Attest: / and | Y/ / () | |
| | Allesii | | Assistant Secretary |
| | | James | E. Hunt |
| | | 2.0 | |
| STATE OF ILLINOIS | 10 | 0. | |
| COUNTY OF COOK | SS. | |) |
| , the undersigned, a Notary | Public in and for said County in th | ne State aforesaid. Do | EBEBY CERTIFY THAT: |
| he persons whose names at | e subscribed to the foregoing ins | strument are nersonally | k jown to me to be duly |
| uthorized officers of the St | Paul Federal Bank For Savings and | d that they appeared he | or a rue this day in pareon |
| and severally acknowledged | that they signed and delivered th | se said instrument in w | ritin a see duly sutherized |
| officers of said corporation a | nd caused the corporate seal of s | aid corporation to be at | fixed the rate surrupnt to |
| uthority given by the Board | of Directors of said Corporation as | e their free and valuater | vest and se the free and |
| oluntary act and deed of sa | id corporation for the uses and p | urnoese therein est for | y act, and as the hee and |
| | 2766 | | 93 |
| Siven under my hand and no | otarial seal, this 27th day of _ | October A.D. | (Q . |
| | ~ | Vicinias | € |
| his instrument was prepare | d by | - washer | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| S. Hardman | | | Notary Public |
| T PAUL FEDERAL BANK F | OR SAVINGS | *********** | CO372 |
| 700 W. NORTH AVENUE | OR SAVINGS | | . SEAL" { |
| | C-50 1 | NADALLI A | ₹ |
| CHICAGO, ILLINOIS 60635 | | NOTARY PUBLIC, JA | |
| MAIL TO: | | My Commission Exp | WWW. GD[29] 73 - 2 |
| GERALD GLOSNIAL | 3.0 | | |
| ORI AND PARK IL | 1K., (| | |
| CINC GALLS NATES. A.L. | (1) (1) Y (1) C | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

Box 204

SCIONING S

Release of Mortgage BY GORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

COBN No.

21-01177623-4

Gerald L. and Mary L. Glosniak Name

14079 Woodward Dr Address

Orland Park 11 60462

Loan Repaid 10/1/93

Property of Cook County Clerk's Office