UNOFFICIAL COPY

IOMC LOAN NO. 343903-8 PIF: 1/13/94

94700395

DISCHARGE OF MORTGAGE

94700395

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST **WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF JUNE 21, 1990 EXECUTED BY DAVID JONES AND JEAN JONES, HIS WIFE OF THE FIRST PART, TO THE FIRST MORTGAGE CORPORATION
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF OF COOK , STATE OF ILLINOIS, IN LIBER DOCUMENT NO. 90305435 TAX ID# 19-25-409-091
SEE ATTACHED FOR LEGAL DESCRIPTION DEEDS FOR THE COUNTY OF COOK IS FULLY PAID SATISFIED AND DISCHARGED.

DATED THIS DATE: FEBRUARY 1, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162

SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

MATTIS

STATE OF MICHIGAN COUNTY OF OAKLAND

The Call BY: Nelle DALE ESTRABAO/VICE-PRESIDENT

MOTE Di Chance ANNIE MOORE/ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50 T#0011 TRAN 3294 08/08/94 16:05:00

\$3710 + RV ×-94-700395 COOK COUNTY RECORDER

ON THIS DATE FEBRUARY L. 1994 , BEFORE MZ APPEARED DALE ESTRABAO AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEFENDENCE ONE MORTGAGE CURPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CULFORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS CLOSED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS FOARD OF DIRECTORS, AND DALE ESTRABAO AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Notary Public, W. T.D. C. 1977, M. My Commission Digital State 27, 1996. Acting in Calabated Decay, Mil.

مصمحد HANTON, NOTARY PUPLIC

DRAFTED BY: ANDREA HALL INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

Record and Return to: David and Jean Jones 7632 S Actesian Ave 🖡 Chicago IL 60552



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THE SOUTH 5 FEET OF LOT 10 AND ALL OF LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 2 IN MITTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF PART OF BLOCK 39, IN WABASH ADDITION TO CHICAGO IN SECTION 25, YOUNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECOURSE MAY 19, 1927 AS DOCUMENT NO. 9657678, IN COOK COUNTY, OF COOK COUNTY Clark's Office ILLINOIS.

TAX I.D. #19-25-409-007

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