

UNOFFICIAL COPY

94701671

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the **HARRIS BANK WILMETTE**, a corporation of the State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT M. CRAIG AND JOANNE E. CRAIG, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage* bearing date the **18TH** day of **MAY** 19**92** and recorded in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book **100** of records, on page **100**, as Document number **92443729** the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** at following site:

LOT 15 IN BLOCK 8 IN INDIAN HILL ESTATES, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94701671	94701671	94701671
94701671	94701671	94701671
94701671	94701671	94701671
94701671	94701671	94701671
94701671	94701671	94701671

P.L.N. #OS 29 422-001

Property Commonly Known As: **940 SENeca ROAD, WILMETTE, ILLINOIS 60091** together with all the appurtenances and privileges heretounto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **HARRIS BANK WILMETTE** has caused these presents to be signed by its **Vice President** and attested by its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereunto affixed this **29TH** day of **JULY**, **1994**.

HARRIS BANK WILMETTE, N.A.

BY: *[Signature]* **James P. Swanson, Vice President**

ATTTESTED: *[Signature]* **John A. Heron, Assistant Vice President**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by **M. Kelly**, 1701 Sheridan Road, Wilmette, Illinois.

WITNESS
M. Kelly
Date: **12/13/94**

12/13/94

94701671

UNOFFICIAL COPY

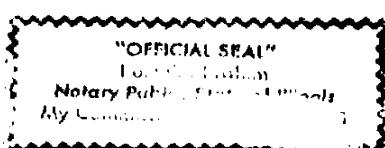
94701671

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that James P. Swenson personally known to me to be the Vice President of the HARRIS BANK WILMETTE, a corporation and Dolie A. Horen personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and AVP they signed and delivered the said instrument as VP and AVP of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of July, 1994.

James P. Swenson
NOTARY PUBLIC



UNOFFICIAL COPY

RECEIVED
COOK COUNTY CLERK
2-10-

EX-1245-8

SEARCHED INDEXED
SERIALIZED FILED
APR 26 1988
CLERK OF THE CIRCUIT
CLERK'S OFFICE
COOK COUNTY
ILLINOIS

REC'D J. J.

RECEIVED
COOK COUNTY CLERK
CLERK'S OFFICE

Property of Cook County Clerk's Office