

# UNOFFICIAL COPY

RECORDED BY  
FIRST SUBURBAN MORTGAGE CORPORATION  
2608 COLONIAL PARKWAY WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60062

96 ACTS OF RECORD 94702392

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION  
2608 COLONIAL PARKWAY WILLIAMSBURG VILLAGE  
INVERNESS  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

131-777879-939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORTHWEST MORTGAGE, INC.,  
900 MARQUETTE AVENUE, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1994  
executed by  
NICHOLAS A. MILES, AN UNMARRIED MAN

LOAN NO.: 168-9418

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2608 COLONIAL PARKWAY WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60062  
and recorded in Book/Volume No  
COOK  
described hereinbelow as follows:

...page(s)  
County Records, State of ILLINOIS

as Document No.

94702391

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 94702392

07-22-401-045-1124

Commonly known as  
105 SUPERIOR, UNIT #2, SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 18, 1994 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CURNATO  
known to me to be the PRESIDENT  
and JACK CERRAULO  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the true act and  
deed of said corporation.

Notary Public

THE A. C. D. Notary  
COOK County

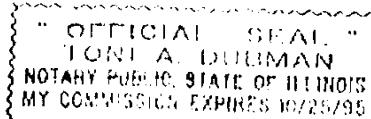
My Commission Expires 10-25-95

FIRST SUBURBAN MORTGAGE CORPORATION

By: ANGELO CURNATO  
ITS: PRESIDENT

By: JACK CERRAULO  
ITS: VICE PRESIDENT

WITNESS



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94702392

DPS 171

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 17-17-L-2 IN LEXINGTON LAKE CONDO HOUSER CONDOMINIUM, AS DELINEATED ON A PLAN OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LAKE, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 2682405 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPERTAINING TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OR RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OR RECORDED, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-17-17-L-2 AS DELINEATED ON THE AFORESAID PLAN OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURNEANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

07-22-401-045-1124

94702392

DPS 049