

UNOFFICIAL COPY

PREPARED BY  
FIRST SUBURBAN MORTGAGE CORPORATION  
1400 COLONIAL PARKWAY WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

96 APR 2 11 30 AM '94 94702392

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION  
1400 COLONIAL PARKWAY WILLIAMSBURG VILLAGE  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

131-7111369 731

LOAN NO.: 168 9418

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.,

800 MARQUETTE AVENUE, MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1994

executed by  
NICHOLAS A. BILLES, AN UNMARRIED MAN

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1400 COLONIAL PARKWAY WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_ as Document No.

County Records, State of ILLINOIS

94702391

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 94702392

07-22-401-045 1124

Commonly known as  
105 SUPERIOR, UNIT N2, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On JULY 18, 1994 before me, the  
(Date of Execution)

BY: ANGELO CUSTINATO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSTINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT

BY: JACK CERAULO  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS

" OFFICIAL SEAL "  
TONI A. DULMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/95

Notary Public *Toni A. Dulman*  
My Commission Expires 10-25-95 COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94702392

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## RIDER LEGAL DESCRIPTION

UNIT NUMBER G 1 7 17 1 N 2 IN LEXINGTON LAKE COACH HOMES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LAKE, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER DEED NUMBER 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 2007405 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G 1 7 17 1 N 2 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AN EIGHTH AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

07 22 401 049 1124

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