

UNOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

94703533
4

BOX 392

LOAN NO. 00090774-56

94703533

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223

AUGUST

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~9/23/94~~ 3. 1994
executed by JOSE R. VARGAS QUINONES MARRIED TO ~~XXXXXXXXXXXXXXXXXX~~

BEATRIZ LOPEZ SIGNING SOLELY FOR
PURPOSES OF WAIVING
HOMESTEAD RIGHTS
to PARK MORTGAGE CORPORATION, A ILLINOIS CORPORATION
and whose address is 711 WEST DEVON-#209, PARK RIDGE, IL 60068

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 1 (EXCEPT THE NORTH 31 FEET) AND LOT 2 IN BLOCK 15 IN GARFIELD, BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE
WEST 307 FEET OF THE NORTH 671.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295
FEET THEREOF) IN COOK COUNTY, ILLINOIS. P.I.N. #13-34-409-002

DEPT-01 RECORDING \$23.00
T#0011 TRAN 3307 08/09/94 14:18:00
#4036 ÷ RV *-94-703533
COOK COUNTY RECORDER

1851 NORTH LOWELL AVENUE, CHICAGO, IL 60639

94703533

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 3, 1994

WESTAMERICA MORTGAGE COMPANY

James L. Busch
JAMES L. BUSCH, ASST. VICE PRESIDENT
Monica A. Smith
MONICA A. SMITH, ASST. SECRETARY

1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS
COUNTY OF COOK

) ss.

On 08/03/94 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND ASST. SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Maritza S. Pieczynski
MARITZA S. PIECZYNSKI
Notary Public for the state of ILLINOIS
My commission expires:

OFFICIAL SEAL

OFFICIAL SEAL
MARITZA S. PIECZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-15-97

REQUESTED AND PREPARED BY: J. GRUDZIEN
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0000-L

2300 ✓

94703533

UNOFFICIAL COPY

88280710

88280710

88280710

Property of Cook County Clerk's Office