

# UNOFFICIAL COPY

Form AD49 Limited Power of Attorney 4

## LIMITED POWER OF ATTORNEY

(With Durable Provision)

94703636

94703636

TO ALL PERSONS, be it known, that I, **PATRICIA SCHIMEK**  
 of  
 as Grantor, do hereby make and grant a limited and specific power of attorney to **William Biederma**  
 of **Chicago, Illinois**  
 and appoint and constitute said individual as my  
 attorney-in-fact.

My named attorney-in-fact shall have full power and authority to undertake, execute and perform  
 only the following acts on my behalf to the same extent as if I had done so personally; all with full power  
 of substitution and revocation in the presence: (Describe specific authority)

- Execute all documents, including without limitation note and mortgage, in connection with the mortgage financing of my residence at 400 E. Randolph, 40th Floor, Chicago, Illinois.
- Perform such acts and execute such other documents as are required by the mortgagee or the title company to consummate the financing of my residence at 400 E. Randolph, 40th Floor, Chicago, Illinois.

The authority granted shall include such incidental acts as are reasonably required or necessary to carry out and perform the specific authorities and duties stated or contemplated herein.

My attorney-in-fact agrees to accept this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity in accordance with my best interests as he in his discretion deems advisable, and I therefore ratify all acts he may do.

I agree to reimburse my attorney-in-fact all reasonable costs and expenses incurred in the fulfillment of the duties and responsibilities contemplated herein.

### Special durable provisions:

This power of attorney shall be revocable and shall not be affected by disability of the Grantor, and shall continue in full force and effect until revoked by subsequent writing become null and void after date of November 30, 1993 (initial provisions which apply).

UNIT 14-A2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22653315, IN PARAGRAPH SECTION 10, TOWER 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-10-600-012-1957

Signed under and this 18th day of November, 19 93.

Signed in the presence of:

W. O. Keefe

Patricia A. Schimek  
 Grantor Patricia Schimek

[Signature]  
 Attorney-in-Fact

State of Illinois

November 18, 19 93

County of Cook

SS.

This person duly appeared Patricia Schimek, the above named Grantor, who knows to me, signed or acknowledged the foregoing power of attorney as his or her free act and deed, before me.

Notary Public  
 My Commission Expires:

" OFFICIAL SEAL "  
 CHRISTINE M ROSS  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES: 6/17/96

Prepared by +  
 mail to  
 American Residential  
 One Mid America Plaza #912  
 Oakbrook Terrace, IL 60181  
 P.O. Box 85448  
 San Diego, Ca. 92186-5448



23.50

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08/09/94

RECORDING

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004

DEPT-01 RECORDING \$23.50  
18014 TRAH 2403 08/09/94 09:38:00  
42866 AR \*-94-703636  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

08/09/94

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