FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

94703843

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE. CONVEY, and QUIT CLAIM unto Allyson C. Cooney, Single Never Married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 25th day of October, 1989, and recorded on the 27th day of October, 1989 in the Recorder's Office of Cook County. in the State of Illinois, in Document No. Beautiful to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit Number 641. 1 in Garibaldi Square on the Park Condominium as delineated on a survey of the following described Real Estate: L. 35 in Garibaldi Square Subdivision of parts of Blocks 40 and 41 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the North East 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 89406373 together with its undivided Percentage interest in the common elements in Cook County, Illinois. Tax Id No.:

17-17-300-048.

14 AMERICAN TITLE OCTOR & OF 15 OF 2 10FI (G.

together with all the appurter ances and privileges thereunto belonging or appertaining.

Address(es) of premises: 641 S Ashland Ave, Chicago, IL 60607-0000-000

State of Florida County of Hillsborough

Witness our hands and seals this 13th day of July, 1994. Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation Annumanny ...

Clara L. Chipman Asst. Vice President

> Vangela Spears Assistant Secretary

34702843

I, the undersigned, a Notary Public in and for the said County, in the State of Jrc. aid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person (s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Morleage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth

PTGAGE

THE THE PERSONS ASSESSED TO TH

Given under my hand and official seal this 13th day of July, 1994.

NOTARY PUBLIC

Prepared by: Laura Haynes

Chase Manhattan Mortgage Corporation

4915 Independence Parkway Tampa, FL 33634-7540

il sat.dot revised 6/3/93

Mail To: Allyson Cooney 641s Ashland Ave = I. Chicago. 11 60607

Loan Number: 0000004175212

County of Cook Investor Number 092

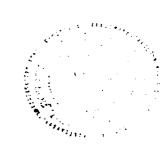
Investor Loan Number: 1655108622

NOEM MITCHELL MY COMMISSION & CC 211056 EDPHRES: 324 25, 1996

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