

# UNOFFICIAL COPY

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 731042  
PREPARED BY: DENNIS CLEMENTS



WHEN RECORDED, RETURN TO:

John Bore  
700 Deerfield, West Suite  
Deerfield, IL 60015

### RELEASE OF MORTGAGE BY CORPORATION:

94703863

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REPRISE, CONVEY AND QUIT CLAIM UNTO SHIRLEY ZEE, DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JUNE 2, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 9320559, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:  
SEE ATTACHED/OTHER SIDE

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2407 08/09/94 13:42:00  
\$3100 AR \*-94-703863  
COOK COUNTY RECORDER

TAX IDENTIFICATION # 04324020491012 COMMONLY KNOWN AS:  
3700 CAPRI COURT #202D  
GLENVIEW, IL  
60025-3872

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON AUGUST 5, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

*Marsha A. Kovcesi*  
MARSHA A. KOVCESI  
ASSISTANT SECRETARY



STATE OF MISSOURI )  
                                  ) ss  
COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO HEREBY CERTIFY THAT MARSHA A. KOVCESI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 5, 1994.

D. O'BRIEN  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES: MAY 19, 1995

*D.O'Brien*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CA C7710 DF  
FIRST AMERICAN TITLE  
Deleg # 03032056  
8-8-94

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UNIT NUMBER 202 IN TRIUMVERA 3700 CAPRI COURT CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL A:**

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF  
THE SOUTH EAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF  
WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593;  
THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE A  
DISTANCE OF 571.07 FEET; THENCE CONTINUING SOUTHEASTERLY ALONG SAID  
SOUTHWESTERLY RIGHT OF WAY LINE ALONG A LINE WHICH FORMS AN ANGLE OF 0  
DEGREES 37 MINUTES 19 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE  
LAST DESCRIBED LINE, A DISTANCE OF 297.04 FEET; THENCE SOUTHWESTERLY AT  
RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 321.33 FEET TO  
THE POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE  
LAST DESCRIBED LINE, A DISTANCE OF 256.17 FEET; THENCE SOUTHWESTERLY AT  
RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 26.67 FEET;  
THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 11.67 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE  
LAST DESCRIBED LINE, A DISTANCE OF 34.53 FEET; THENCE SOUTHEASTERLY AT  
RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.67 FEET;  
THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 16.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE  
LAST DESCRIBED LINE, A DISTANCE OF 247.65 FEET; THENCE ON A LINE WHICH  
FORMS AN ANGLE OF 53 DEGREES 13 MINUTES 28 SECONDS TO THE LEFT OF THE  
PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 14.24 FEET; THENCE  
ON A LINE WHICH FORMS AN ANGLE OF 36 DEGREES 46 MINUTES 32 SECONDS TO  
THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF  
65.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

**PARCEL B:**

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF  
THE SOUTH EAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF  
WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593;  
THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, A  
DISTANCE OF 571.07 FEET; THENCE CONTINUING SOUTHEASTERLY ALONG SAID  
SOUTHWESTERLY RIGHT OF WAY LINE, ALONG A LINE WHICH FORMS AN ANGLE OF 0  
DEGREES 37 MINUTES 19 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE  
LAST DESCRIBED LINE, A DISTANCE OF 297.04 FEET; THENCE SOUTHWESTERLY AT  
RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 321.33 FEET;  
THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 98.37 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY  
AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 23.33 FEET;  
THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 19.04 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE  
LAST DESCRIBED LINE, A DISTANCE OF 37.33 FEET; THENCE NORTHWESTERLY AT  
RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 5.50 FEET;  
THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 15.33 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE  
LAST DESCRIBED LINE, A DISTANCE OF 78.50 FEET; THENCE SOUTHWESTERLY AT  
RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 22.00 FEET;

THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 19.37 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE  
LAST DESCRIBED LINE, A DISTANCE OF 22.00 FEET; THENCE NORTHWESTERLY AT  
RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 19.37 FEET;  
THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 23.33 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE  
LAST DESCRIBED LINE, A DISTANCE OF 122.42 FEET TO THE POINT OF  
BEGINNING, EXCEPTING THEREFROM THE ENTIRE PORTION THEREOF LYING ABOVE  
AND EXTENDING UPWARD FROM AN INCLINED PLANE HAVING AN ELEVATION OF  
661.90 FEET ABOVE U. S. G. S. DATUM ALONG THE NORTHEASTERLY BOUNDARY  
THEREOF, AND AN ELEVATION OF 663.40 FEET ABOVE SAID DATUM ALONG THE  
SOUTHWESTERLY BOUNDARY THEREOF, ALL IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM  
FILED AS DOCUMENT NUMBER LR3136148, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1  
AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS AND EASEMENTS FOR TRIUMVERA FILED AS DOCUMENT NUMBER  
LR2754081, AS AMENDED FROM TIME TO TIME.**

I.D. #04-32-402-049-1012

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN  
AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,  
COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS  
THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED  
AT LENGTH HEREIN.

94702863

Office