

WHEN RECORDED MAIL TO
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: DEPT. 260
VALLEY FORGE, PA 19482-2101

UNOFFICIAL COPY

94703147

GEORGE R. COLE
LEGAL FORMS

FORM NO. 210
February, 1985

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

Above Space For Recorder's Use Only

Loan No. 108208082
Payoff Date 12/09/92
Inv. Loan No. 1655869460
Emp. ID VR

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDWEST MORTGAGE SERVICES, INC. of the County of
DUPAGE and State of ILLINOIS for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto
JOHN J. SWIECH

194 GROVE #D
DES PLAINES, IL 60016

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have
acquired in, through, or by a certain mortgage, bearing date the 13th day of AUGUST, 1990, and
recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in Book of _____ page _____ as Document Number 3216584, and assigned to

said _____ by assignment recorded _____
and recorded in the Recorder's Office of COOK County State of ILLINOIS
in Book _____, page _____ as Document Number _____, to the premises therein
described, situated in the County of COOK State of ILLINOIS
as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-D1 RECORDING \$23.00
T00000 TRAN 8940 08/09/94 10:35:00
\$6915 + C.J. *94-703147
COOK COUNTY RECORDER

94702147

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-16-100-069-1012 Address(es) of premises:
194 GROVE #D
DES PLAINES, IL 60016

WITNESS my hand and seal this 20th day of JUNE, 1994.

MIDWEST MORTGAGE SERVICES, INC.

A Carroll Culea
ANDREA CARROLL CULEA
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE



KAREN REID
notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
ANDREA CARROLL CULEA

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 20th day of JUNE, 1994

This instrument was prepared by
COMNET MORTGAGE SERVICES, INC.
1901 S. MEYERS ROAD
SUITE 300
OAKBROOK TERRACE, IL 60181

IL_REL

Karen Reid
KAREN REID
CHICAGO, ILLINOIS
11:19

Notary Public
Commission expires 3/17/98

23 20

S1333150
92-183960
De Reg #

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES
LOAN: 1210246
POOL: 104174

STATE: IL
COUNTY: COOK (T)

LEGAL DESCRIPTION

BUILDING NUMBER 3 UNIT NUMBER 2-D IN RIVER'S EDGE CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT
IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT
DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL M
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT
NUMBER L83212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

94702147