

# UNOFFICIAL COPY

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**PREPARED BY:**

LOURDES ZAPANTA  
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE  
CHICAGO, ILLINOIS 60618  
AND WHEN RECORDED MAIL TO

MAIL DOCUMENTS TO:  
MORTGAGE TITLE CO.  
5845 W. Lawrence Ave.  
Chicago, Illinois 60630



94703303

File #

NAME  
ADDRESS  
CITY &  
STATE

METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE

CHICAGO, ILLINOIS 60618

LOAN NO. 94-0055987

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

D1338

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PEDRO N. PAR, JR., UNMARRIED and MARGIE A. DIPUTADO, UNMARRIED

and dated 7/28/94, to METRO-SUBURBAN MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 2 AND THE NORTH 8 1/3 FEET OF LOT 3 IN BLOCK 6 IN J. BAXTER'S  
SUBDIVISION OF IRVING PARK, BEING A SUBDIVISION OF EAST 20 ACRES OFF EAST  
END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50  
. T90000 TRAN 8942 08/09/94 15:47:00  
. 97077 & C.J. \*94-703303  
. COOK COUNTY RECORDER

PIA: 13 15-320-022

ALSO KNOWN AS: 4055 N. KENNETH AVENUE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

METRO-SUBURBAN MORTGAGE CO.

STATE OF ILLINOIS  
COUNTY OF COOK

On July 28th, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

MIRASOL A. TABA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY  
My Commission Expires

*Modesto R. Dichoso*  
3/29/98

By: *Mirasol A. Taba*  
Its: *President*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
MODESTO R. DICHOSO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/29/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

23.50

94703303