RELEASE OF MORTGAGE or		Recorder of Dod
Form 100 - 2: RELEASE OF MORTGAGE	tor Trust Deed) - by Corporation	
Known all Men by these Prese	ents, ThatITT FINANC	IAL SERVICES
		the Laws of the State of <u>DELAWARE</u> ng the party secured in and by a certain mortgage
oy	<u>PATRICIA A. TA</u>	YLOR
COOK in the State of Illinois in 03847219 does hereby acknowle thereby, and in consideration the slaim and convey all right and in interest, claim or dammed it may FOR THE PROTECT:	n Book of Mortgages, page edge that it has received full percof does hereby forever releaterest in and to the premises by have acquired thereunder of ON OF THE OWN CECORDER OF DE	ER, THIS RELEASE SHALL BE CEDS IN WHOSE OFFICE THE FILED. DEPT-01 RECORDING \$7
		#5959 # JIB #94-7044
		COOK COUNTY RECEIRER
- Tactionant Whereof. The abo	an mand correction hath h	
n Testimony Whereof, The abo s Vice President, and attested b		ercunto caused its corporate seal to be signed by
		ercunto caused its corporate seal to be signed by
	by its Assistant Secretary this	ereunto caused its corporate seal to be signed by 29TH day of JUNE, 1994.
	by its Assistant Secretary this	ereunto caused its corporate seal to be signed by 29TH day of HINE 1994. THORP CORPORATION
	by its Assistant Secretary this	ereunto caused its corporate seal to be signed by 29TH day of HINE 1994. THORP CORPORATION
s Vice President, and attested b	roof	ereunto caused its corporate seal to be signed by 29TH day of HINE 1994. THORP CORPORATION
Attest: T. C. JUNIPER FATE OF MINNESOTA }	roof	ereunto caused its corporate seal to be signed by 29TH day of HINE 1994. THORP CORPORATION
Attest: T. C. JUNIPER TATE OF MINNESOTA }	ROGE Assistant Secretary	ereunto caused its corporate seal to be signed by 29TH day of JUNE 1994. FOR THORP CORPORATION ER W. RIZNER Vice President 7.370 1.453
Attest: T. C. JUNIPER FATE OF MINNESOTA Sounty of HENNEPIN TENNEPIN TEN	Assistant Secretary I, the undersigned notary, in HEREBY CERTIFY, that personally known to me to be if thorp corporation whose name is the Assistant Secretary of said Construment, appeared before meanth Vice President and Assistant of writing as Vice President and thereto, pursuant to the authority	and for ANOKA County in the State aforesaid, DO ROGER W. RIZNER and T. C. TO SUPER be Vice President of the corporation whose name is ITT personally known to me to be the Vice President of the corporation, whose name is according to this day in person and severally acknowledged that as in Secretary they signed and delivered the said instrument I as Assistant Secretary of said Corporation to be affixed y given by the Board of Directors of said Corporation as and as the free and voluntary act and deed of said
Attest: T. C. JUNIPER FATE OF MINNESOTA }	Assistant Secretary I, the undersigned notary, in HEREBY CERTIFY, that personally known to me to be if thorp comporation whose name is the Assistant Secretary of said Construment, appeared before meanth Vice President and Assistant of writing as Vice President and thereto, pursuant to the authority their free and voluntary act. Corporation for the uses and put	and for ANOKA County in the State aforesaid, DO ROGER W. RIZNER and T. C. TO SUPER be Vice President of the corporation whose name is ITT personally known to me to be the Vice President of the corporation, whose name is according to this day in person and severally acknowledged that as in Secretary they signed and delivered the said instrument I as Assistant Secretary of said Corporation to be affixed y given by the Board of Directors of said Corporation as and as the free and voluntary act and deed of said

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UNOFFICIAL COPY

RELEASE OF MORTGAGE or TRUST DEED			
ITT THORP C	ORPORATION		
PO BOX 9394 MINNEAPOLIS, MI	N 55440 *CENTRAL FILE UNIT*		
'T '	O		
PATRICIA A. TAYLOR			
320 CIRCLE AVE 604, F0	OREST PARK, IL 60130		
This instrument prepared by:	Return this document to:		
Name: JEANNA M, NIEMELA	Name: ITT THORP CORPORATION		
Address: PO BOX 9394 MPLS, MN 55440	Address: PO BOX 9394 MPLS, MN 55440		

LOT 5 IN MARCIA A. PATRICK'S SUBDIVISION OF THE NORTH 140.8 FEET OF LOT 1 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

16-18-217-007

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