

LOAN #83-35540-02

94704278

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN HOME MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARY B. ASCHER,  
DIVORCED NOT REMARRIED

unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

bearing date the 25TH day of FEBRUARY, A. D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 94202538

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 3, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PROPERTY ADDRESS: 6545 W. ADDISON, CHICAGO, IL 60634  
PERMANENT INDEX NUMBER: 13-19-404-060-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto annexed this

28TH day of JUNE, A. D. 1994

This instrument prepared by J. LIMA

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP  
Address: 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: Dorothy Skowron, ASSISTANT VICE PRESIDENT

Attest: Pamela Taylor, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CT1**

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# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3.

WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
 and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT, personally known to me to be the same  
 persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT  
 and AVP, respectively, and to me personally known to be such officers of said \*  
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
 own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
 said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
 said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
 and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28TH day of JUNE 19 94

*Wanda I. Rivera*

Notary Public



Property of Cook County Clerk's Office

PARCEL 1:  
 THE SOUTH 21 FEET OF THE NORTH 346.50 FEET OF THE EAST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
 THE SOUTH 9 FEET OF THE NORTH 99 FEET OF THE EAST 20 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Box 94704278

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

-TO-

MARY BETH ASCHER

6545-L W. ADDISON

CHICAGO, IL 60634

COOK COUNTY ILLINOIS  
FILED FOR RECORD  
1994 JUN -5 PM 2:55

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