

Partial  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FORM NO. 35  
February, 1985

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94704307

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE STEEL CITY BANK OF CHICAGO,  
an Illinois banking corporation, (formerly known as The Steel City National Bank  
of Chicago, a national banking association.)  
of the County of Cook and State of Illinois for and in consideration of the payment of

3180

~~the indorsements secured by the \*\*\*\*\* American Express Company, and the cancellation of all the notes  
therein secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby~~  
Partially

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Trust, N.A., Successor  
(NAME AND ADDRESS)

Trustee to Exchange Bank of River Oaks, not personally, but as Trustee under  
Trust Agreement dated 12/20/88 and known as Trust No. 10-2331-19  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
Mortgage

they may have acquired in, through or by a certain Mod/Ext. Agrmt bearing date the 11th day of  
1990  
October, 1992, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book 1993 of records, on page 90507605, 93140818, 93979774  
as document

therein described as follows, situated in the County of Cook, State of  
Lot 6B

Illinois, to wit: The South 35.67 Feet of the North 80.0 Feet of that part of Lot 6 bounded and  
Described as follows: Commencing at the southwest corner of said lot 6; thence North 00  
degrees 09 minutes 07 seconds West 42.63 feet along the West bond of said lot 6; thence  
North 89 degrees 50 minutes 53 seconds East 38.20 feet to the point of beginning; thence  
North 00 degrees 24 minutes 46 seconds East 124.33 feet; thence south 89 degrees 35 minutes 14  
seconds East 81.00 feet; thence South 00 degrees 24 minutes 46 seconds West 124.33 feet; thence  
North 89 degrees 35 minutes 14 seconds West 81.00 feet, to the herein designated point of  
beginning, all in Mallard Landings Unit 4A, being a planned unit development of part of the  
East quarter of the northeast 1/4 of section 29, Township 36 North, Range 12, East of the  
Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 as set forth in declaration of covenants,  
conditions and restrictions and easements for Mallard Landings Townhomes recorded June 27,  
1991 as document 91315347 and as created by deed from LaSalle National Trust, N.S., AS TRUSTEE  
UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 KNOWN AS TRUST NUMBER 10-2331-19

together with all the appurtenances and privileges thereunto belonging or appertaining.  
This Instrument is a partial release conveying only that interest set forth herein and shall  
in no way be deemed to release any security or collateral other than that set forth herein.  
Permanent Real Estate Index Number(s): 27-29-214-006-0000

Address(es) of premises: 16839 Spicebush Lane, Orland Park, IL 60462 (LOT 6B)

Witness hand and seal, this 29th day of July, 1994.

THE STEEL CITY BANK OF CHICAGO  
BY: Deborah Mieszala (SEAL)  
DEBORAH MIESZALA, VICE PRESIDENT  
BY: Pamela Cernetic (SEAL)  
PAMELA CERNETIC, LOAN & TRUST OFFICER

This instrument was prepared by K. Pickle, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

BOX 333-CTI

7519971

94039582

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

First Suburban Builders  
16711 Landings Drive  
Orland Park, IL 60466

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 AUG - 9 PM 2:58

94704367

Property of Cook County Clerk's Office

OFFICIAL SEAL  
MARGARET A MICHARSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/1/97

Commission Expires

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 29th day of July 1994

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala, President of Steel City Bank, personally known to me to be the Vice Officer in Illinois banking corporation, and Pamela Cernetic, Officer known to me to be the Loan/Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan/Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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