

UNOFFICIAL COPY 94704398

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS
CORPORATION, for and in consideration of the payment of the
indebtedness secured by the TRUST DEED SECOND MORTGAGE hereinafter
mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and
No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUITCLAIM unto JUAN MALDONADO, JR. AND GLORIA LIBA MALDONADO,
HUSBAND AND WIFE, AS JOINT TENANTS, its/his/her/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE
bearing the date of the 24th day of JUNE, 19 94, and recorded/registered
in the Recorder's Office/Registrar of Titles Office of COOK County, in
the State of ILLINOIS, in book _____ of records, on page _____, as
Document No. 94537553, to the premises therein described, situated in the
County of COOK, State of ILLINOIS, as follows, to wit:

SEE APPENDIX A

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 AUG -9 PM 3:43

94704398

94704398

PIN: 03-24-402-097
Address of Property:

238 Dover Lane, Des Plaines, IL 60018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION
has caused these presents to be signed by its EXEC. VICE- President and attested by its
RECORDING Secretary, and its corporate seal to be hereto affixed this 1st day of
AUGUST, 19 94.

MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION

BY:

Ed Butler
EXEC. VICE-President

ATTEST:

James Recotto
RECORDING Secretary

(SEAL)

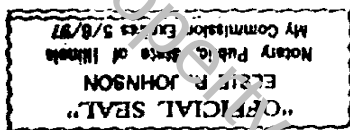
FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED. Mail to:

Juan Maldonado
6347 W. Hyacinth
Chicago IL 60646

PREPARED BY:
MALDONADO

MEADOWS CREDIT UNION
2350 SALT CREEK LANE, SUITE 100
ARLINGTON HEIGHTS, IL 60005

BOX 333-CTI



Elsie R. Johnson

19.96

I, ELsie R. JOHNSON
Notary Public, State of Illinois,
do hereby certify that
and for said County, in the State aforesaid, DO HEREBY, CERTIFY that
ED J. RUEFFNER, personally known to me to be the
EXEC. VICE - President of the MEADOWS CREDIT UNION, a(n)
ILLINOIS corporation, and JANET SPALITTO
personally known to me to be the RECORDING Secretary of said corporation,
and personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such EXEC. VICE - President and RECORDING
Secretary, they signed and delivered the said instrument as
RECORDING President and Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 1st day of August,

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

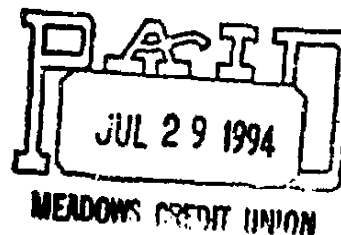
94704398

UNOFFICIAL COPY

APPENDIX A

PARCEL 1: THAT PART OF LOT 2 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 9 BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, BEING 259.62 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 14.04 FEET TO A CORNER OF SAID LOT 2; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 2, SOUTH 43 DEGREES 55 MINUTES 17 SECONDS WEST, A DISTANCE OF 61.73 FEET TO A CORNER OF SAID LOT 2; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 2, SOUTH 98 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 24.80 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 57.24 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 68.89 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED OCTOBER 23, 1962 AND RECORDED OCTOBER 30, 1962 AS DOCUMENT NUMBER 18632179 MADE BY D. S. P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND IN DOCUMENT NUMBER 18553110, AND AS CREATED BY DEED FROM D. S. P. BUILDING CORPORATION, TO BILLY R. ROBERTS AND DOROTHY L. ROBERTS DATED APRIL 18, 1963 AND RECORDED JUNE 3, 1963 AS DOCUMENT NUMBER 18813179 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



94704398

94704398

UNOFFICIAL COPY

Property of Cook County Clerk's Office