131-521565 HUD CASE NO:

THIS INDENTURE WITNESSETTH that. HANRY C. CIENTIOS. Secretary of Housing and Urban Development, Washington L.C., acting by mo hirough the Federal Housing. Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum: of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

## L & F COMMUNITY SERVICES

94705904

(horeinafter referred to as "Grantee(s)" all interest in the following described real esidie:

LOT 13 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 14 AND 15 IN BLOCK 2 IN BUENA VISTA ADDITION IN THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94705904

CHICAGO HEIGHTS, ILLINOIS Commo ily known as: 156 HICKORY STREET 32-20-331-002, 32-20-331-003, 32-20-331-025, VOLUME 14 Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Let, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

ാട്ടായ ്യാ 🔗 SAID CONVEYANCE to riade SUBJECT to all covenants, restrictions, easements, reservations, conditions and right, appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersimed on this 2nd day of May has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Lorraine D. Cooper Director of housing Management HUD Regional Office, Chicago

the County and State aforesail, do hereby

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

177.573

DOMESTICAL.

I, the undersigned, a Notary Public in and for the County and State afortsaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be creciuly appoint DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Aliaois, and the person who executed the foregoing instrument bearing date of 5 - 2 9 9 , by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes thereing set forth.

Given under my hand and Notarial Seal this

MAIL

70

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-40 ROCKFORD, IL 6110f

Return to:

STEWART

STEWART

OF CHIEF OF CHIER ALEXANDER FILE NO. PA

NEW/15

Estate Transfer Tax Paragr Faragraph B and under Ordinance

Exempt under Real ct Section 4,

## **UNOFFICIAL COPY**

Margary !!

Property of Cook County Clerk's Office

T\$5555 TRAN 3084 08/09/94 14:05:00

#3933 # GV #-94-705904

COOK COUNTY RECORDER