436 + LC *-94-706571

\$23.50

FOR VALUE RECEIVED, Government National Mort	
Of The United States of America	(hereinafter cailed #8457 # # -03-056106
the "Assignor"), does hereby grant, convey, assign, to MidFirst Bunk, State Savings Bank	transfer and set over, COOM COUNTY RECORDER
Al-1	•
a/an Oklahoma CORPORATIO	N
its successors and assigns, all of the Assigner's r.	
interest in and to:	305 N MacArthur Ste 200
t. The Promissory Note therein called the "Note").	Oklahoma Gley, OK 73127 avidencing the indebtedness secured by the Mortgage
or Deed of Trust or Security Doed,	distantating the Endewedenings societies of the indigings
	(herein called the "Mortgage"), dated Dec. 3, 1988
executed by Friderick W. Dover and Nettie M	
westAmerica Mortgage Company, A* , and	recorded as Instrument/Document No. 88580437 in
Book/Liber , Page , o	of the official records in the office of the
	ok , State of IJ,
and covers the following described real property and *Colorado Corp.	
Tax ID#: 20-20-301-037	7/
Also Known As: 6734 South Laflin Street Chicago, Illinois 60636	**SEE ATTACHED LEGAL DESCRIPTION
IN WITNESS WHEREOF, the Assignor has caused this ins	strument to be executed in its corporate name and
	given, this let day of July , 19 93 .
0/	
ATTEST:	
93	The Government National Mortgage Association
(SEAL)	By: MidFirst Bank, State Savings Bank as
anne Dais	Grada () () () () ()
ASSISTAN SECRETARY - JOAnne Fair	VIC' FRESIDENT - Carole J. Dickson
WESTSTAMP SECRETARY - JOHNNE PAIL	Vic. Resident - Garole J. Dickson
STATE OF Oklahoma)	Signed, realed and delivered in the presence of:
j ss.	Witness (
COUNTY OF Oklahoma)	Charles Bulon
On this let day of July , A.i	Witness D. 19 93 , before me, a Notary Public, in and for
said county, personally appeared Carole J. D	Dickson and J.
JoAnne Fair	to me personally know, who helps by me duly sworn
did say that they are the Vice President and Assista	
	corporation, that the surl affixed to said
instrument is the seal of said corporation and that	
•	ors and that they acknowledged the execution of said corporation, executed for the uses and purposes set
forth.	
In testimony whereof, I have hereunto set my hand a	nd official seal this lst day of July
19_93	0 1
<u> </u>	L'a l'America
(SEAL)	Jusa J. Lower
	List Y. Power
My Commission Expires: 5-10-97	Notary Public
(SEAL) My Commission Expires: 5-10-97	
	5
91.2/30.1/	This Instrument prepared by:
Hulti - state Assignment	MidFirst Bank, State Savings Bank
	305 N MacArthur Ste 200
MAIL 3	Orlahoma City. OK 73127
10 3	Inventory Control/Greenfield .
	· 123/.
	JO C.M.
-	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

63056106

9470657

LOT 65 IN HASTIE AND RHETT'S ADDITION TO ENGLEWOOD ON THE HILL, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF 110 COUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O COOK

TAX ID#1 20-20-301-037

ALSO KNOWN AS: 6734 SOUTH LAFLIN STREET CHICAGO, ILLINOIS 60636

03056106

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