UNOFFICIAL COPY

Cook County #21762 94706798

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANKERS TRUST COMPANY OF CA, NA, AS TRUSTEE UNDER THAT CERTAIN POOLING & SERVICING AGREEMENT DATED AS OF 8-1-92 FOR RTC MORT. PASS-THRU CERTIFICATES SERIES 1992-9

PLAINTIFF

V3

LESLIE S. MCY, LINYA K. MOY; AMERICAN NATIONAL BANK OF TRUST COMPANY OF CHICAGO, AS TRUSTER U/T/A DATED 5/26/94 A/K/A TRUST NO. 118327-04; UNKNOWN BENEFICIARIES OF AM NAT'L BK & TR CO. OF CHICAGO, AS TRUSTEE U/T/A DATED 5/26/94 A/K/A TRUST NO. 118337-04% LASALLE CRAGIN BANK, FSB F/K/A CRACIN FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A CRAGIN FEDERAL BANK FOR SAVINGS: UNKNOWN TENANTS AND/OR OCCUPANTS; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

DEFENDANTS

91706798

. DEPT-01 RECORDING

\$23.00

- . T#0003 TRAN 4300 08/10/94 12:12:00
 - #6621 # EB #-94-706798
 COUNTY RECORDER

94400007185

LIS PENDENS AND NOTICE OF FORECLOSURE

was filed in the above Court on the _____ day of _ 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- The names of all Plaintiffs, Defendants and case number are set (i)forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: American National Bank of Trust Company of Chicago, as Trustee u/t/a dated 5/26/94 a/k/a Trust No. 118337-04
- (iv) The legal description is:

LOT 21 AND THE NORTH 5 FEET OF LOT 22 IN FIRST ADDITION TO VALENTI'S SAUGANASH ESTATES BEING A RESUBDIVISION OF PART OF LOTS 1, 2, 4 AND 5 IN ASSESSOR'S SUBDIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 13-03-135-039

(V) The common address or location of the property is:



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6349 N. Kolmar Chicago, IL 60646

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Leslie S. Moy Linya K. Moy
 - b) Mortgagee:
 Great American Federal Savings and Loan Association
 - c) Date of mortgage: September 7, 1984
 - d) Date and place of recording: September 17, 1984 Office of the Recorder of Deeds of Cook County, Illinois

e) Document Number: 27285224

SIGNATURE:

Attorney of Second ERNEST J. CODI II. JR.

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

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Client # 882672